

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-160036.0000  
C13

RES  
2023

sale

Eff Rate:- 49.55 — 49.35 — 49.09 — 39.07 — a/r

|                              |                               |
|------------------------------|-------------------------------|
| 2020 SMITH SHIRLEY J TRUST   | 2017-01-20                    |
| 2021 SMITH SHIRLEY J TRUST   | 2017-01-20                    |
| 2022 SMITH SHIRLEY J TRUST   | 2017-01-20                    |
| 2023 SMITH SHIRLEY J TRUSTEE | 2017-01-20 PT SW1/4 NW1/4 S18 |
| 280 W GENEVA ST              | 2                             |
| DUNKIRK OH 45836             | \$0                           |
|                              | 03.1-02-16-036                |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2020    | 2021    | 2022    | 2023    | CAMA                 |
| Prop Cls   | 510     | 510     | 510     | 510     | 510                  |
| Acres      |         |         |         |         |                      |
| Land100%   | 11170   | 11170   | 11170   | 13740   | 13750                |
| Bldg100%   | 100860  | 100860  | 100860  | 115710  | 115700               |
| Totl100%   | 112030t | 112030t | 112030t | 129460t | 129450t              |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 3910    | 3910    | 3910    | 4810    | 4810                 |
| Bldg 35%   | 35300   | 35300   | 35300   | 40500   | 40500                |
| Totl 35%   | 39210t  | 39210t  | 39210t  | 45310t  | 45310t               |
| Hmstd35%   | 37390   | 37390   | 37390   | 42980   |                      |
| Owner Oc   | 43.86   | 43.74   | 43.50   | 39.92   | hmstd 4810 l 38170 b |
| Hmstd RB   | 382.22  | 380.64  | 378.64  | 315.70  |                      |
| Net Tax    | 1332.56 | 1327.16 | 1320.42 | 1246.46 |                      |
| Sp-Asmnt   | 24.00   | 24.00   | 24.00   | 32.00   |                      |

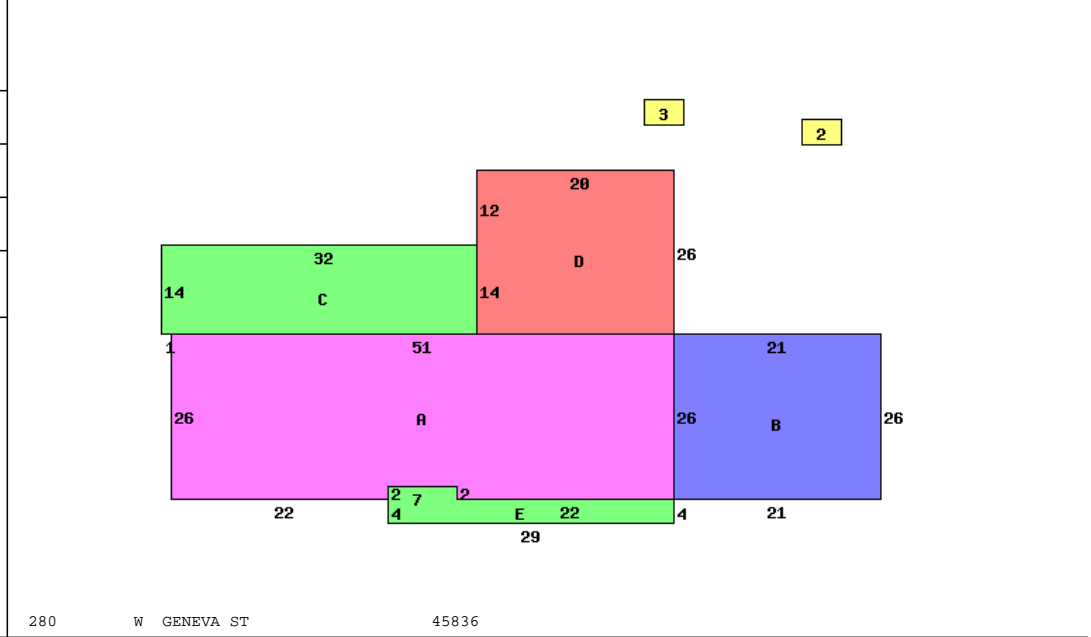
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1    | F/C  | M    |      | 1312  |       | b | GRAGE |
|      | F2   | G    |      | 546   | 13100 | c | PORCH |
|      | FAT  | P    |      | 448   | 1340  | d | ADDTN |
| 1    | F/C  | A    |      | 520   |       | e | PORCH |
|      | FAT  | P    |      | 130   | 390   |   |       |

#: 45, L/W  
gas fireplace  
031600450000 .312a

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 31    | 2  | 2017-01-20 | SMITH SHIRLEY J TRUSTEE | 2 *           | 0      | 11510   | 84140   |
| 223   | 4  | 1999-05-28 | SMITH DUANE W & SHIRLEY | 4GW *         | 0      | 10630   | 61510   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 3720 | 30110 | 33830 | 1012.88 |
| 2018 | 3720 | 30110 | 33830 | 1013.42 |

| project                     | ben acres | % | factor  |
|-----------------------------|-----------|---|---------|
| 305 LEASE #1037 - BLANCHARD |           |   | XA/2023 |
| 921 BLANCHARD RIVER MAINT   |           |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL  |           |   | XA/2023 |



|                           |                              |
|---------------------------|------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS       |
| Story Height 1            | Sq-Ft Value                  |
| Floor Level               | Main 1832 131120             |
| Shingle                   | Subtotal 131120              |
|                           | Roof GABLE                   |
| Plaster/Drywall           | X Air Conditioning 3210      |
| Panelled Wall             | X Plumbing 1400              |
| Floor/Carpet              | X Garages and Carports 13100 |
| Floor/Tile-Lino           | L Extra Features 3690        |
| Number of Rooms           | 6 Total Value 152520         |
| Bedrooms                  | 3                            |
| Central Heat              | A PUB PAVED ST/RD            |
| FORCED AIR                | Neighborhood:                |
| Central A/C               | A Code: 300                  |
| Plumbing                  | Dwl/Gar/NC% 1.1000           |
| Standard                  | 1                            |
| Extra 2 Fixture           | 1                            |

| Bldg Type  | SHB+Cons  | DixHt | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
|------------|-----------|-------|-------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 1 F/C     | 1832  |       | C         | 1964GD    | 152520   | .35   | 109050 |
| 2 Shed     | *NV 0     | 10X8  | 80    |           | OLD/AV    | 0        |       | 0      |
| 3 Garage   |           | 24X30 | 720   | C         | 1976AV    | 17280    | .65   | 6650   |
| front lot  | effective | depth | depth | actual    | effective | extended | true  | value  |
| front lot  | 118.00    | 368   | 122   | 90        | 110       | 12980    | 12980 |        |
| front lot  | 7.00      | 368   | 122   | 90        | 110       | 770      | 770   |        |

Call Back: Sign: PSN Date: 2015-10-27 Lister: 03-160036.0000-v082020R