BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-160034.0000 RES
C102 2026

## sale

| | | |
|---|---|---|
| 2023 PURDY PAUL D & ROCHEL | 2014-11-13 | |
| 2024 PURDY PAUL D & ROCHEL | 2014-11-13 | |
| 2025 PURDY PAUL D & ROCHEL | 2014-11-13 | |
| 2026 PURDY PAUL D & ROCHELLE | 2014-11-13 | PT S 1/2 NW 1/4 18 |
| 220 S MAIN ST | 1WD | |
| | $0 | |
| DUNKIRK OH 45836 | | |

Eff Rate:– 39.07 — 39.36 — 39.21 — 39.22 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 9200 | 9200 | 9200 | 9200 | | 9200 | 10570 | 10580 |
| Bldg100% | 63740 | 63740 | 63740 | 63740 | | 63740 | 79490 | 79480 |
| Totl100% | 72940t | 72940t | 72940t | 72940t | | 72940t | 90060t | 90060t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3220 | 3220 | 3220 | 3220 | | 3220 | 3700 | 3700 |
| Bldg 35% | 22310 | 22310 | 22310 | 22310 | | 22310 | 27820 | 27820 |
| Totl 35% | 25530t | 25530t | 25530t | 25530t | | 25530t | 31520t | 31520t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 902.70 | 910.62 | 907.06 | 907.06 | 907.06 | | | |
| Sp-Asmnt | 25.00 | 21.00 | 24.00 | 24.00 | | | | |

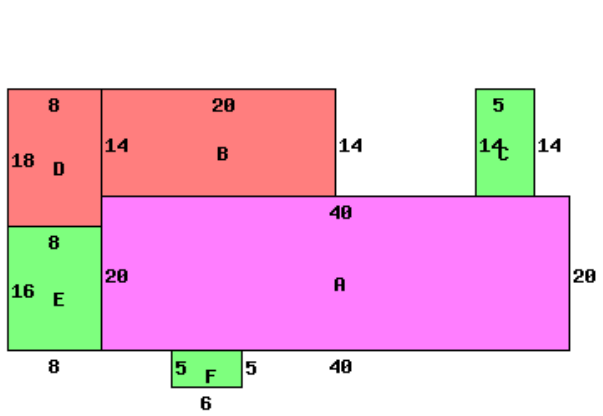
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1QB | F | M | | 800 | | a | *MAIN |
| 1 | F/C | A | | 280 | | b | ADDTN |
| | EFP | P | | 70 | 2800 | c | PORCH |
| 1 | F/C | A | | 144 | | d | ADDTN |
| | OFP | P | | 128 | 3840 | e | PORCH |
| | OFP | P | | 30 | 900 | f | PORCH |

basement is used for maint only

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 543 | 1 | 2014-11-13 | PURDY PAUL D & ROCHELLE | 1WD | * | 0 | 7260 | 76800 |
| 635 | 1 | 1998-10-30 | PURDY PAUL D | 1WD | | 40000 | 5690 | 34510 |
| 781 | 1 | 1996-12-24 | PURDY MICHAEL W & BRENDA | 1WD | | 44500 | 5690 | 34510 |
| 84 | 0 | 1986-02-06 | | | * | 14500 | 0 | 33710 |
| 511 | 0 | 1985-07-22 | | | * | 15500 | 0 | 33710 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2630 | 19630 | 22260 | 989.28 |
| 2021 | 2630 | 19630 | 22260 | 994.36 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | | | |




220 S MAIN ST 45836

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1Q | | | | |
| Floor Level | Main | FRAME | 1224 | 104800 |
| | Qtr Story | FRAME | 800 | 12690 |
| | Basement | | 800 | 14970 |
| | Subtotal | | | 132460 |
| Metal | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | X | |
| Unfinished Wall | X | | |
| Floor/Carpet | | X | X |
| Floor/Concrete | X | | |
| Floor/Tile-Lino | | L | |
| Number of Rooms | 1 | 3 | 2 |
| Bedrooms | | 1 | 2 |
| Central Heat | | A | |
| BASEBOARD | | | |
| Plumbing | | | |
| Standard | 1 | | |

| | | |
|---|---|---|
| Extra Features | | 7540 |
| Total Value | | 140000 |
| PUB SIDEWALK | | |
| Neighborhood: | | |
| Code: | | 310 |
| Dwl/Gar/NC% | | 1.1000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1HB F | | 1224 | | C | 1937AV | 140000 | .55 | | 69300 | |
| 2 | Pole Build | | 27X40 | 1080 | | C | 2011AV | 15660 | .35 | | 10180 | CONCRET FL |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 98.00 | 162 | 104 | 104 | 108 | 10580 | 10580 |

Call Back: Sign: PSN Date: 2015-10-27 Lister: