BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-150026.0000 RES
A49 2026

## sale

| | | |
|---|---|---|
| 2023 BARNETT JASON M | 2021-03-29 | |
| 2024 BARNETT JASON M | 2021-03-29 | |
| 2025 BARNETT JASON M | 2021-03-29 | |
| 2026 BARNETT JASON M | 2021-03-29 | PACKERS E PT OL 3 1.20A |
| E PATTERSON ST | 4WD | |
| | $97,000 | |

| | | |
|---|---|---|
| 2028 WALLS GABRIEL & PAIGE | 2026-06-16 | |
| E PATTERSON ST | 4SD | |

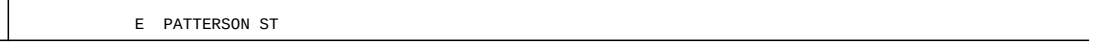
## Eff Rate: 39.07 — 39.36 — 39.21 — 39.22 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 500 | 500 | 500 | 500 | 0 | 500 | 500 | 500 |
| Acres | 1.2000 | 1.2000 | 1.2000 | 1.2000 | 1.2000 | | | |
| Land100% | 12090 | 12090 | 12090 | 12090 | | 12090 | 13970 | 13970 |
| Bldg100% | | | | 0 | | | | |
| Totl100% | 12090t | 12090t | 12090t | 12090t | | 12090t | 13970t | 13970t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 4230 | 4230 | 4230 | 4230 | | 4230 | 4890 | 4890 |
| Bldg 35% | | | | | | | | 0 |
| Totl 35% | 4230t | 4230t | 4230t | 4230t | | 4230t | 4890t | 4890t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 149.56 | 150.88 | 150.30 | 150.30 | 150.30 | | | |
| Sp-Asmnt | 7.00 | 3.00 | 6.87 | 6.87 | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 204 | 4 | 2026-06-16 | WALLS GABRIEL & PAIGE | 4SD | | 208500 | 12090 | 0 |
| 104 | 4 | 2021-03-29 | BARNETT JASON M | 4WD | | 97000 | 9910 | 0 |
| 476 | 5 | 2020-11-17 | BARNETT PHILLIP J & JOHN | 5AF | * | 0 | 9910 | 0 |
| 424 | 4 | 2010-11-04 | BARNETT PHILLIP J & JOHN | 4CT | * | 0 | 9060 | 0 |
| 80 | 4 | 2005-03-08 | BARNETT PHILLIP J & JOHN | 4WD | * | 0 | 7060 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 3470 | 0 | 3470 | 154.22 |
| 2021 | 3470 | 0 | 3470 | 155.00 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | | | |




Neighborhood:
Code: 310
Dwl/Gar/NC% 1.1000

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value | |
|---|---|---|---|---|---|---|---|---|---|
| front lot | | 135.00 | 272 | 119 | 104 | 124 | 16740 | 13730 | Excess Fro |
| rear lot | | 120.00 | 158 | 5 | 35 | 2 | 240 | 240 | |

Call Back: Sign: PSN Date: 2015-07-21 Lister: 03-150026.0000-v082020R