

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-150025.0000
A54

RES
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

| | |
|---|---|
| 2022 SCHLATTER K SCOTT & C | 1993-05-04 |
| 2023 SCHLATTER K SCOTT & C | 1993-05-04 |
| 2024 SCHLATTER K SCOTT & C | 1993-05-04 |
| 2025 SCHLATTER K SCOTT & CHA PATTERSON ST REAR | 1993-05-04 PACKERS PT OL 3 LWD \$36,500 |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 500 | 500 | 500 | 500 | 500 |
| Acres | | | | | |
| Land100% | 1400 | 1310 | 1310 | 1310 | 1320 |
| Bldg100% | | | | 0 | |
| Totl100% | 1400t | 1310t | 1310t | 1310t | 1320t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 490 | 460 | 460 | 460 | 460 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 490t | 460t | 460t | 460t | 460t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 21.78 | 16.28 | 16.42 | 16.34 | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 3.00 | |

| | |
|---|-------------------|
| 2026 SCHLATTER K SCOTT & CHA PATTERSON ST REAR | 2025-04-09 4QC |
|---|-------------------|

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|
| 167 | 4 | 2025-04-09 | SCHLATTER K SCOTT & CHAR | 4QC * | 0 | 1310 | 0 |
| 357 | 1 | 1993-05-04 | SCHLATTER K SCOTT & CHAR | LWD | 36500 | 0 | 1000 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 490 | 0 | 490 | 21.88 | | | |
| 2020 | 490 | 0 | 490 | 21.98 | | | |

| p r o j e c t | | ben acres | / | % | factor |
|-----------------------------|--|-----------|---|---|--------|
| 305 LEASE #1037 - BLANCHARD | | | | | |
| 921 BLANCHARD RIVER MAINT | | | | | |

PATTERSON ST

Neighborhood:
Code: 310
Dwl/Gar/NC% .8500

| acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| rear lot | 60.00 | 67 | 63 | 35 | 22 | 1320 | 1320 |