

BLANCHARD TWP  
DUNKIRK CORP

00030

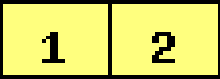
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-150005.0000  
A75

RES  
2025

|                |                             |                                                |       |       |       |       |
|----------------|-----------------------------|------------------------------------------------|-------|-------|-------|-------|
| sale           |                             | Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r |       |       |       |       |
| 2022 COOK CHAD | 2018-02-05                  | Tax Year                                       | 2022  | 2023  | 2024  | 2025  |
| 2023 COOK CHAD | 2018-02-05                  | Prop Cls                                       | 599   | 599   | 599   | 599   |
| 2024 COOK CHAD | 2018-02-05                  | Acres                                          |       |       |       |       |
| 2025 COOK CHAD | 2018-02-05                  | Land100%                                       | 1570  | 1510  | 1510  | 1510  |
| E WAYNE ST     | 2018-02-05 GARDNERS E PT 66 | Bldg100%                                       |       |       |       |       |
|                | 2WD                         | Totl100%                                       |       |       |       |       |
|                | \$4,800                     | Cauv100%                                       | 1570t | 1510t | 1510t | 1510t |
|                |                             | Tax Value:                                     |       |       |       |       |
|                |                             | Land 35%                                       | 550   | 530   | 530   | 530   |
|                |                             | Bldg 35%                                       |       |       |       |       |
|                |                             | Totl 35%                                       | 550t  | 530t  | 530t  | 530t  |
|                |                             | Hmstd35%                                       |       |       |       |       |
|                |                             | Owner 0c                                       |       |       |       |       |
|                |                             | Hmstd RB                                       |       |       |       |       |
|                |                             | Net Tax                                        | 24.44 | 18.76 | 18.90 | 18.82 |
|                |                             | Sp-Asmnt                                       | 3.00  | 7.00  | 3.00  | 3.00  |

|                             |      |            |                           |               |           |         |         |
|-----------------------------|------|------------|---------------------------|---------------|-----------|---------|---------|
| Sale#                       | #p   | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 45                          | 2    | 2018-02-05 | COOK CHAD                 | 2WD           | 4800      | 1510    | 0       |
| 500                         | 2    | 2013-10-16 | AMWEG CHARLES E & KAREN A | 2SD           | 10000     | 1200    | 0       |
| 321                         | 2    | 2007-08-21 | EVANS SHANNON             | 2AF *         | 0         | 1260    | 0       |
| 474                         | 2    | 2001-09-10 | EVANS JAMES & SHANNON     | 2SD           | 25000     | 1140    | 400     |
| Year                        | Land | Bldg       | Total                     | Net Tax       |           |         |         |
| 2021                        | 550  | 0          | 550                       | 24.56         |           |         |         |
| 2020                        | 550  | 0          | 550                       | 24.66         |           |         |         |
| p r o j e c t               |      |            |                           |               | ben acres | / %     | factor  |
| 305 LEASE #1037 - BLANCHARD |      |            | XA/2025                   |               |           |         |         |
| 921 BLANCHARD RIVER MAINT   |      |            | XA/2023                   |               |           |         |         |



E WAYNE ST

|                                       |              |           |          |                            |                       |       |                 |                |                   |                   |               |                         |       |
|---------------------------------------|--------------|-----------|----------|----------------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|-------------------------|-------|
| Neighborhood:<br>Code:<br>Dwl/Gar/NC% | 310<br>.8500 | Bldg Type | SHB+Cons | DixHt                      | Area                  | Unit  | Grade           | Blt/Renov      | Cond              | Replace           | Phy           | Fnc                     | True  |
|                                       |              | 1 Shed    | *NV      | FtxFt                      | 288                   | Rate  |                 | Cond           |                   | Value             | Dpr           | Dpr                     | Value |
|                                       |              | 2 Lean-To | *NV      | 12X24                      | 160                   |       |                 | OLD/PR         |                   | 0                 |               |                         | 0     |
|                                       |              |           |          | 8X20                       |                       |       |                 | OLD/PR         |                   | 0                 |               |                         | 0     |
|                                       |              | rear lot  |          | acres/<br>frontage         | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |                         |       |
|                                       |              |           |          | 60.00                      | 83                    | 70    | 35              | 25             | 1500              | 1500              |               |                         |       |
| Call Back:                            |              |           |          | Sign: PSN Date: 2015-07-21 |                       |       |                 | Lister:        |                   |                   |               | 03-150005 0000-v082020R |       |