

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-130001.0000  
D53

RES  
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

|                     |            |
|---------------------|------------|
| 2022 CRAMER TYRUS R | 2000-02-15 |
| 2023 CRAMER TYRUS R | 2000-02-15 |
| 2024 CRAMER TYRUS R | 2000-02-15 |
| 2025 CRAMER TYRUS R | 2000-02-15 |
| 470 N MAIN ST       | HUSTONS 11 |
|                     | 1QC        |
| DUNKIRK OH 45836    | \$0        |

|          |        |        |        |        |        |        |
|----------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA   |
| Prop Cls | 510    | 510    | 510    | 510    | 510    | 510    |
| Acres    | 6030   | 7400   | 7400   | 7400   | 7400   | 7390   |
| Land100% | 48710  | 61260  | 61260  | 61260  | 61260  | 61260  |
| Bldg100% | 54740t | 68660t | 68660t | 68660t | 68660t | 68650t |
| Totl100% |        |        |        |        |        |        |
| Cauv100% |        |        |        |        |        |        |

|                              |            |
|------------------------------|------------|
| 2026 CRAMER TYRUS R & BONNIE | 2025-10-23 |
| 470 N MAIN ST                | 1WD        |
| DUNKIRK OH 45836             |            |

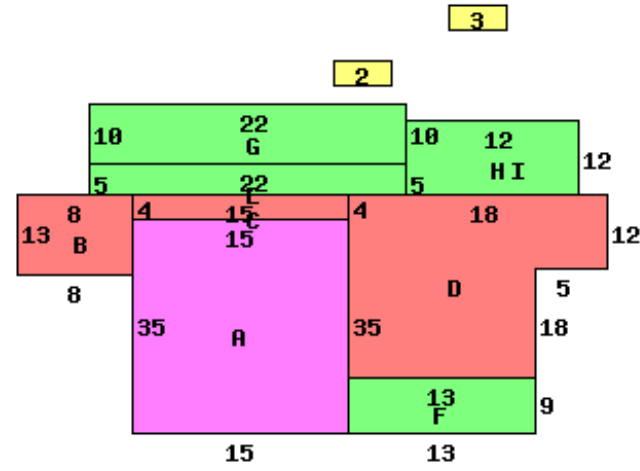
|            |        |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Value: |        |        |        |        |        |        |
| Land 35%   | 2110   | 2590   | 2590   | 2590   | 2590   | 2590   |
| Bldg 35%   | 17050  | 21440  | 21440  | 21440  | 21440  | 21440  |
| Totl 35%   | 19160t | 24030t | 24030t | 24030t | 24030t | 24030t |
| Hmstd35%   |        |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |        |
| Net Tax    | 851.50 | 849.68 | 857.12 | 853.76 | 853.76 |        |
| Sp-Asmnt   | 21.00  | 25.00  | 21.00  | 24.00  |        |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB  | F    | M    |      | 525   |       | b | ADDTN |
| 1    | F/C  | A    |      | 104   |       | c | ADDTN |
| 1H   | F/C  | A    |      | 60    |       | d | ADDTN |
| 1HB  | F    | A    |      | 450   |       | e | PORCH |
|      | FFP  | P    |      | 110   | 4400  | f | PORCH |
|      | FFP  | P    |      | 117   | 4680  | g | PORCH |
|      | FFP  | P    |      | 220   | 8800  | h | PORCH |
|      | CAN  | P    |      | 144   | 1150  | i | PORCH |
|      | DK   | P    |      | 144   | 2160  |   |       |

|       |    |            |                         |               |        |         |         |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 468   | 1  | 2025-10-23 | CRAMER TYRUS R & BONNIE | 1WD *         | 0      | 7400    | 61260   |
| 65    | 1  | 2000-02-15 | CRAMER TYRUS R          | 1QC *         | 0      | 6200    | 36800   |
| 186   | 0  | 1986-03-21 |                         |               | 32500  | 0       | 31710   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2110 | 17050 | 19160 | 855.88  |
| 2020 | 2110 | 17050 | 19160 | 859.36  |

|               |                          |           |     |         |
|---------------|--------------------------|-----------|-----|---------|
| p r o j e c t |                          | ben acres | / % | factor  |
| 235           | KELLOGG #983 - BLANCHARD |           |     | XA/2025 |
| 921           | BLANCHARD RIVER MAINT    |           |     | XA/2023 |
| 500           | HARDIN COUNTY LANDFILL   |           |     | XA/2025 |
| 305           | LEASE #1037 - BLANCHARD  |           |     | XA/2025 |



470 N MAIN ST 45836

|                           |                        |                      |
|---------------------------|------------------------|----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                      |
| Story Height 1H           | Sq-Ft                  | Value                |
| Floor Level               |                        |                      |
| Main                      | FRAME                  | 1139 105120          |
| Part Upper                | FRAME                  | 1035 38620           |
| Basement                  |                        | 705 13330            |
| Subtotal                  |                        | 157070               |
| Shingle                   | Roof                   | GABLE                |
| Plaster/Drywall           | X X                    | Heating -2710        |
| Panelled Wall             | X X                    | Plumbing 2100        |
| Unfinished Wall           | X                      | Extra Features 21190 |
| Floor/Pine                | X                      | Total Value 177650   |
| Floor/Carpet              | X X                    |                      |
| Floor/Concrete            | X                      | PUB SIDEWALK         |
| Floor/Tile-Lino           | X                      |                      |
| Number of Rooms           | 1 4 4                  | Neighborhood:        |
| Bedrooms                  | 3                      | Code: 310            |
| Plumbing                  |                        | Dwl/Gar/NC% .8500    |
| Standard                  | 1                      |                      |
| Extra 3 Fixture           | 1                      |                      |

|            |                 |                    |       |              |             |                |                |            |            |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|------------|
| Bldg Type  | SHB+Cons        | DixHt              | Unit  | Grade        | Blt/Renov   | Replace        | Phy Dpr        | Fnc Dpr    | True Value |
| 1 DWELLING | 1HB F           |                    |       | C            | 1920AV      | 177650         | .55            | .10        | 61160      |
| 2 Shed     | *SV 0           | 18X19              | 342   | D            | 1940VP      | 0              |                |            | 100        |
| 3 Shed     | *PP             | 8X10               | 80    |              | OLD/        | 0              |                |            | 0          |
| front lot  | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |            |
|            |                 | 66.00              | 455   | 124          | 90          | 112            | 7390           | 7390       |            |

Call Back:

Sign: PSN Date: 2015-07-22 Lister:

03-130001.0000-v082020R