

BLANCHARD TWP  
DUNKIRK CORP

00030

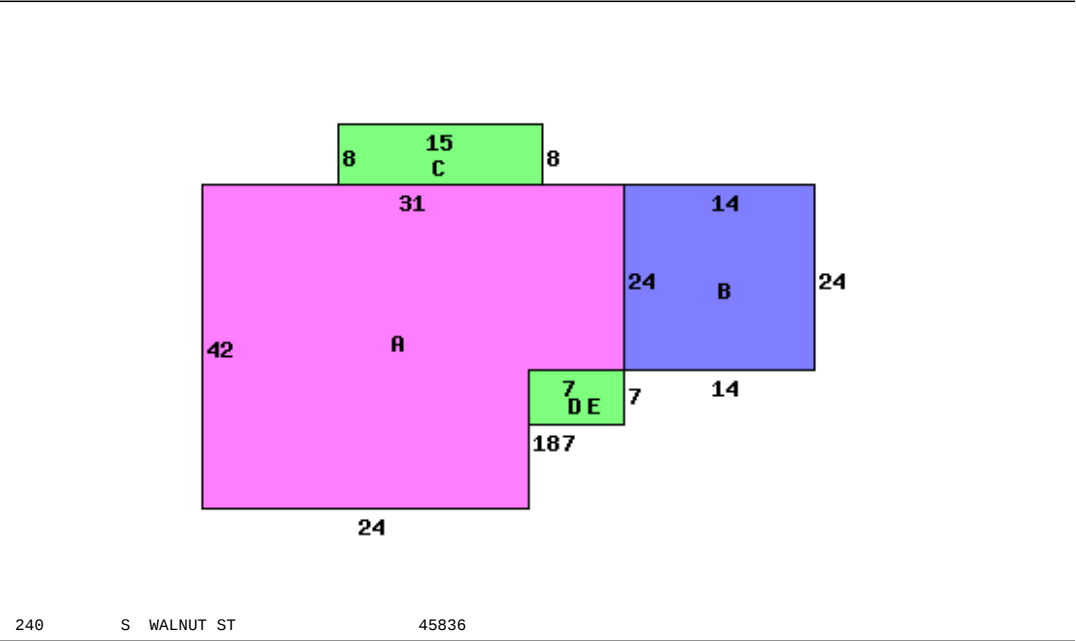
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-110033.0000  
B43

RES  
2025

|                              |  |            |                      |  |            |        |        |        |        |
|------------------------------|--|------------|----------------------|--|------------|--------|--------|--------|--------|
| 2022 NOT AN ORDINARY PLACE   |  | 2021-09-17 | Tax Year             |  | 2022       | 2023   | 2024   | 2025   | CAMA   |
| 2023 NOT AN ORDINARY PLACE   |  | 2021-09-17 | Prop Cls             |  | 510        | 510    | 510    | 510    | 510    |
| 2024 NOT AN ORDINARY PLACE   |  | 2021-09-17 | Acres                |  |            |        |        |        |        |
| 2025 NOT AN ORDINARY PLACE L |  | 2021-09-17 | DUNKIRK LANDS LOT 18 |  | Land100%   | 4310   | 5260   | 5260   | 5250   |
| 240 S WALNUT ST              |  | 1WD        |                      |  | Bldg100%   | 50600  | 59830  | 59830  | 59840  |
| DUNKIRK OH 45836             |  | \$0        |                      |  | Totl100%   | 54910t | 65090t | 65090t | 65090t |
|                              |  |            |                      |  | Cauv100%   |        |        |        |        |
|                              |  |            |                      |  | Tax Value: |        |        |        |        |
|                              |  |            |                      |  | Land 35%   | 1510   | 1840   | 1840   | 1840   |
|                              |  |            |                      |  | Bldg 35%   | 17710  | 20940  | 20940  | 20940  |
|                              |  |            |                      |  | Totl 35%   | 19220t | 22780t | 22780t | 22780t |
|                              |  |            |                      |  | Hmstd35%   |        |        |        |        |
|                              |  |            |                      |  | Owner 0c   |        |        |        |        |
|                              |  |            |                      |  | Hmstd RB   |        |        |        |        |
|                              |  |            |                      |  | Net Tax    | 854.16 | 805.46 | 812.52 |        |
|                              |  |            |                      |  | Sp-Asmnt   | 21.00  | 25.00  | 21.00  |        |

| SHB+<br>1                                       | CONS<br>F/C<br>F<br>EFP<br>RFX<br>STP | TYPE<br>M<br>G<br>P<br>P                                                                      | FACT                                                                                   | SQ-FT<br>1176<br>336<br>120<br>49<br>49                     | VALUE<br>8060<br>4800<br>490<br>200                  | a<br>b<br>c<br>d<br>e                             | *MAIN<br>GRAGE<br>PORCH<br>PORCH<br>PORCH                     |
|-------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| Sale#<br>410<br>296<br>278<br>779<br>688<br>701 | #p<br>1<br>1<br>1<br>1<br>1<br>1      | sale date<br>2021-09-17<br>2019-08-26<br>2016-07-08<br>1996-12-20<br>1991-08-29<br>1988-08-26 | To<br>NOT AN ORDINARY PLACE<br>RETTIG KAREN<br>RETTIG LARRY & KAREN<br>DELONG MARTIN L | Type/Invalid?<br>1WD *<br>1AF *<br>1SD<br>1WD<br>1WD<br>1WD | Sale\$<br>0<br>0<br>50000<br>45000<br>40000<br>30000 | co:land<br>4310<br>4090<br>4170<br>4090<br>0<br>0 | co:bldg<br>50600<br>43970<br>65830<br>42090<br>31510<br>31510 |
| Year<br>2021<br>2020                            | Land<br>1510<br>1510                  | Bldg<br>17710<br>17710                                                                        | Total<br>19220<br>19220                                                                | Net Tax<br>858.56<br>862.06                                 |                                                      |                                                   |                                                               |
| p r o j e c t                                   |                                       |                                                                                               |                                                                                        |                                                             |                                                      | ben acres                                         | / % factor                                                    |
| 235                                             | KELLOGG #983 - BLANCHARD              |                                                                                               |                                                                                        |                                                             | XA/2025                                              |                                                   |                                                               |
| 921                                             | BLANCHARD RIVER MAINT                 |                                                                                               |                                                                                        |                                                             | XA/2023                                              |                                                   |                                                               |
| 500                                             | HARDIN COUNTY LANDFILL                |                                                                                               |                                                                                        |                                                             | XA/2025                                              |                                                   |                                                               |
| 305                                             | LEASE #1037 - BLANCHARD               |                                                                                               |                                                                                        |                                                             | XA/2025                                              |                                                   |                                                               |



|                           |   |               |  |                        |  |       |  |                      |  |                            |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
|---------------------------|---|---------------|--|------------------------|--|-------|--|----------------------|--|----------------------------|----------|----------|-----|----------|--|-----------|--|-------|--|---------|----|-----------|------|----------|--|-------|-----|-------|--|-------------------------|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |   |               |  | *DWELLING COMPUTATIONS |  | Sq-Ft |  | Value                |  | Bldg Type                  |          | SHB+Cons |     | DixHt    |  | Area      |  | Unit  |  | Grade   |    | Blt/Renov |      | Replace  |  | Phy   |     | Fnc   |  | True                    |  |  |  |  |  |  |  |  |  |
| Story Height              | 1 |               |  |                        |  |       |  |                      |  | 1                          | DWELLING | 1        | F/C |          |  | 1176      |  |       |  |         | C- |           | 1970 | GD       |  |       | .35 |       |  | 59840                   |  |  |  |  |  |  |  |  |  |
| Floor Level               |   |               |  |                        |  |       |  |                      |  | 2                          | Shed     |          | *NV |          |  | 0         |  |       |  |         |    | OLD/      |      | 0        |  |       |     |       |  | 0                       |  |  |  |  |  |  |  |  |  |
| Metal                     |   | Main Subtotal |  | Roof                   |  | FRAME |  | 1176                 |  | 104180                     |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
|                           |   |               |  |                        |  | GABLE |  | 104180               |  |                            |          |          |     | acres/   |  | effective |  | depth |  | actual  |    | effective |      | extended |  | true  |     |       |  |                         |  |  |  |  |  |  |  |  |  |
|                           |   |               |  |                        |  |       |  |                      |  | front lot                  |          |          |     | frontage |  | frontage  |  | depth |  | factor  |    | rate      |      | rate     |  | value |     | value |  |                         |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |   | X             |  |                        |  |       |  | Plumbing             |  | 2100                       |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Floor/Hardwood            |   | X             |  |                        |  |       |  | Garages and Carports |  | 8060                       |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              |   | X             |  |                        |  |       |  | Extra Features       |  | 5990                       |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Number of Rooms           |   | 6             |  |                        |  |       |  | Total Value          |  | 120330                     |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Bedrooms                  |   | 3             |  |                        |  |       |  |                      |  |                            |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Central Heat              |   | A             |  |                        |  |       |  | PUB SIDEWALK         |  |                            |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| ELECTRIC                  |   |               |  |                        |  |       |  | Neighborhood:        |  |                            |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Plumbing                  |   |               |  |                        |  |       |  | Code:                |  | 310                        |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Standard                  |   | 1             |  |                        |  |       |  | Dwl/Gar/NC%          |  | .8500                      |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Extra 3 Fixture           |   | 1             |  |                        |  |       |  |                      |  |                            |          |          |     |          |  |           |  |       |  |         |    |           |      |          |  |       |     |       |  |                         |  |  |  |  |  |  |  |  |  |
| Call Back:                |   |               |  |                        |  |       |  |                      |  | Sign: PSN Date: 2015-10-22 |          |          |     |          |  |           |  |       |  | Lister: |    |           |      |          |  |       |     |       |  | 03-110033_0000-v082020R |  |  |  |  |  |  |  |  |  |

Call Back:

Sign: PSN Date: 2015-10-22 Lister:

03-110033.0000-v082020R