

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-110006.0000
B46

RES
2025

sale

| | |
|---|---|
| 2022 AMWEG CHARLES E & KAR | 2018-04-04 |
| 2023 AMWEG CHARLES E & KAR | 2018-04-04 |
| 2024 AMWEG CHARLES E & KAR | 2018-04-04 |
| 2025 AMWEG CHARLES E & KAREN S WALNUT ST | 2018-04-04 PACKERS 58 1SD \$1,000 |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Eff Rate:- | 49.09 | 39.07 | 39.36 | 39.22 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 500 | 500 | 500 | 500 | 500 |
| Acres | | | | | |
| Land100% | 4710 | 5770 | 5770 | 5770 | 5780 |
| Bldg100% | | | | 0 | |
| Totl100% | 4710t | 5770t | 5770t | 5770t | 5780t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1650 | 2020 | 2020 | 2020 | 2020 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 1650t | 2020t | 2020t | 2020t | 2020t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 73.32 | 71.42 | 72.06 | 71.78 | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 6.00 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 138 | 1 | 2018-04-04 | AMWEG CHARLES E & KAREN A | 1SD | 1000 | 5110 | 0 |
| 413 | 2 | 2017-08-28 | SCIUGA PAUL | 2WD | 12000 | 5110 | 0 |
| 197 | 2 | 2010-05-05 | HORTON HOUSTON | 2QC | 10000 | 4490 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1650 | 0 | 1650 | 73.70 |
| 2020 | 1650 | 0 | 1650 | 74.00 |

| p r o j e c t | | ben acres | / | % | factor |
|---------------|--------------------------|-----------|---|---|--------|
| 235 | KELLOGG #983 - BLANCHARD | | | | |
| 921 | BLANCHARD RIVER MAINT | | | | |
| 305 | LEASE #1037 - BLANCHARD | | | | |

S WALNUT ST

PUB SIDEWALK

Neighborhood:
Code: 310
Dwl/Gar/NC% .8500

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|-----------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| front lot | | 68.00 | 132 | 94 | 90 | 85 | 5780 | 5780 |

Call Back:

Sign: PSN Date: 2018-05-21 Lister:

03-110006.0000-v082020R