

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-100043.0000
B06

RES
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

| | |
|-------------------------|------------------------|
| 2022 WOODRUFF MELISSA K | 2003-03-07 |
| 2023 WOODRUFF MELISSA K | 2003-03-07 |
| 2024 WOODRUFF MELISSA K | 2003-03-07 |
| 2025 WOODRUFF MELISSA K | 2003-03-07 ORIGINAL 24 |
| 141 S MAIN ST | 3QC |
| DUNKIRK OH 45836 | \$0 |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 570 | 570 | 570 | 570 | 570 |
| Acres | | | | | |
| Land100% | 4170 | 5110 | 5110 | 5110 | 5100 |
| Bldg100% | | | | | 0 |
| Totl100% | 4170t | 5110t | 5110t | 5110t | 5100t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1460 | 1790 | 1790 | 1790 | 1790 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 1460t | 1790t | 1790t | 1790t | 1790t |
| Hmstd35% | | | | | |
| Owner Oc | 1.70 | 1.66 | 1.66 | 1.66 | |
| Hmstd RB | | | | | |
| Net Tax | 63.18 | 61.64 | 62.20 | 61.94 | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 6.00 | |

MOBILE HOME ACCT: 03-0349 TITLE: 33-00158010 2002 DUTCH

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------|---------------|--------|---------|---------|
| 113 | 3 | 2003-03-07 | WOODRUFF MELISSA K | 3QC * | 0 | 4260 | 0 |
| 943 | 1 | 1990-11-21 | | 1UN * | 13000 | 0 | 20910 |
| 263 | 1 | 1990-04-06 | | 1UN * | 0 | 0 | 20910 |
| 1039 | 1 | 1988-12-20 | | 1UN * | 0 | 0 | 20910 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1460 | 0 | 1460 | 63.52 |
| 2020 | 1460 | 0 | 1460 | 65.48 |

| project | ben acres | / | % | factor |
|------------------------------|-----------|---|---|---------|
| 235 KELLOGG #983 - BLANCHARD | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |
| 305 LEASE #1037 - BLANCHARD | | | | XA/2025 |

141 S MAIN ST 45836



PUB SIDEWALK

Neighborhood: 310
Code: .8500
Dwl/Gar/NC%

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True | |
|-----------|----------|-----------|--------|-----------|---------|-----------|----------|-------|
| | | FtxFt | Area | Grade | Cond | Dpr | Value | |
| 1 MH/LRE | * | 27X40 | 1080 | | 2002AV | 0 | 0 | |
| 2 DECK | *MH | 12X6 | 72 | | 2002AV | 0 | 0 | |
| 3 Shed | *PP | 10X10 | 100 | | OLD/ | 0 | 0 | |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | factor | factor | rate | rate | value | value |
| | | 60.00 | 132 | 94 | 90 | 85 | 5100 | 5100 |

Call Back: Sign: PSN Date: 2015-10-22 Lister: 03-100043.0000-v082020R