

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

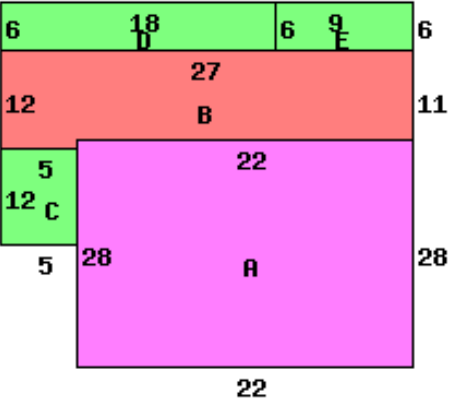
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F43

RES  
2024

|      |                  |            |              |                                                 |        |        |        |        |        |
|------|------------------|------------|--------------|-------------------------------------------------|--------|--------|--------|--------|--------|
|      |                  | Sale       |              | Eff Rate: - 49.35 — 49.09 — 39.07 — 39.36 — a/r |        |        |        |        |        |
| 2021 | ENGLAND MARY JO  | 2011-05-20 |              | Tax Year                                        | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 | ENGLAND MARY JO  | 2011-05-20 |              | Prop Cls                                        | 510    | 510    | 510    | 510    | 510    |
| 2023 | ENGLAND MARY JO  | 2011-05-20 |              | Acres                                           |        |        |        |        |        |
| 2024 | ENGLAND MARY JO  | 2011-05-20 | DOWNINGS 159 | Land100%                                        | 6800   | 6800   | 8260   | 8260   | 8270   |
|      | 313 W WAYNE ST   | 1CT        |              | Bldg100%                                        | 29660  | 29660  | 36940  | 36940  | 36950  |
|      | DUNKIRK OH 45836 | \$0        |              | Totl100%                                        | 36460t | 36460t | 45200t | 45200t | 45220t |
|      |                  |            |              | Cauv100%                                        |        |        |        |        |        |
|      |                  |            |              | Tax Value:                                      |        |        |        |        |        |
|      |                  |            |              | Land 35%                                        | 2380   | 2380   | 2890   | 2890   | 2890   |
|      |                  |            |              | Bldg 35%                                        | 10380  | 10380  | 12930  | 12930  | 12930  |
|      |                  |            |              | Totl 35%                                        | 12760t | 12760t | 15820t | 15820t | 15830t |
|      |                  |            |              | Hmstd35%                                        |        |        |        |        |        |
|      |                  |            |              | Owner Oc                                        | 14.92  | 14.84  | 14.70  | 14.64  |        |
|      |                  |            |              | Hmstd RB                                        | 380.64 | 378.64 | 315.70 | 340.38 |        |
|      |                  |            |              | Net Tax                                         | 174.44 | 173.58 | 228.98 | 209.26 |        |
|      |                  |            |              | Sp-Asmnt                                        | 121.00 | 21.00  | 25.00  | 21.00  |        |

|                      |                                         |                               |                         |                                        |                               |                       |                                           |                  |
|----------------------|-----------------------------------------|-------------------------------|-------------------------|----------------------------------------|-------------------------------|-----------------------|-------------------------------------------|------------------|
| SHB+<br>1H<br>1      | CONS<br>F/C<br>F/C<br>EFP<br>EFP<br>EFP | TYPE<br>M<br>A<br>P<br>P<br>P | FACT                    | SQ-FT<br>616<br>302<br>60<br>108<br>54 | VALUE<br>2400<br>4320<br>2160 | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>PORCH<br>PORCH<br>PORCH |                  |
| Sale#<br>199         | #p<br>1                                 | sale date<br>2011-05-20       | To<br>ENGLAND           | MARY JO                                | Type/Invalid?<br>1CT *        | Sale\$<br>0           | co:land<br>4140                           | co:bldg<br>29110 |
| Year<br>2020<br>2019 | Land<br>2380<br>2260                    | Bldg<br>10380<br>8940         | Total<br>12760<br>11200 | Net Tax<br>175.12<br>98.78             |                               |                       |                                           |                  |
| p r o j e c t        |                                         | ben acres                     |                         |                                        |                               | / % factor            |                                           |                  |
| 305                  | LEASE #1037 - BLANCHARD                 |                               |                         |                                        | XA/2024                       |                       |                                           |                  |
| 921                  | BLANCHARD RIVER MAINT                   |                               |                         |                                        | XA/2023                       |                       |                                           |                  |
| 500                  | HARDIN COUNTY LANDFILL                  |                               |                         |                                        | XA/2024                       |                       |                                           |                  |

2



|                           |            |                        |     |             |  |
|---------------------------|------------|------------------------|-----|-------------|--|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |     | Sq-Ft Value |  |
| Story Height 1H           |            |                        |     |             |  |
| Floor Level               |            |                        |     |             |  |
|                           | Main       | FRAME                  | 918 | 100540      |  |
|                           | Part Upper | FRAME                  | 616 | 30540       |  |
|                           | Subtotal   |                        |     | 131080      |  |
| Metal                     | Roof       | GABLE                  |     |             |  |
|                           | B 1 2 U A  |                        |     |             |  |
| Panelled Wall             | X X        | Heating                |     | -1960       |  |
| Floor/Carpet              | X X        | Extra Features         |     | 8880        |  |
| Number of Rooms           | 5 2        | Total Value            |     | 138000      |  |
| Bedrooms                  | 1 2        |                        |     |             |  |
| Plumbing                  |            | PUB SIDEWALK           |     |             |  |
| Standard                  | 1          | Neighborhood:          |     |             |  |
|                           |            | Code:                  |     | 310         |  |
|                           |            | Dwl/Gar/NC%            |     | .8500       |  |

Call Back:

Sign: PSN Date: 2015-10-28 Lister:

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