

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-090048.0000  
F42

RES  
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

|                         |                         |
|-------------------------|-------------------------|
| 2022 MCCOY MATHEW JAMES | 2006-12-29              |
| 2023 MCCOY MATHEW JAMES | 2006-12-29              |
| 2024 MCCOY MATHEW JAMES | 2006-12-29              |
| 2025 MCCOY MATHEW JAMES | 2006-12-29              |
| 305 W WAYNE ST          | 2006-12-29 DOWNINGS 158 |
|                         | 1WD                     |
|                         | \$25,000                |
| DUNKIRK OH 45836        |                         |

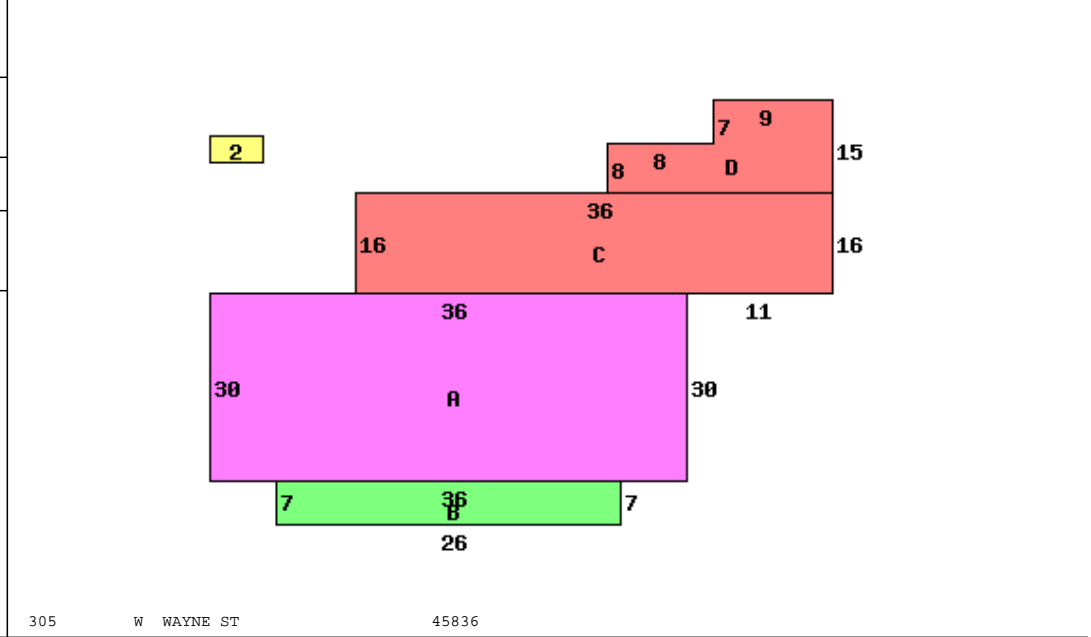
|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| Acres      |        |        |        |        |        |
| Land100%   | 7230   | 8830   | 8830   | 8830   | 8820   |
| Bldg100%   | 30570  | 32830  | 32830  | 32830  | 32830  |
| Totl100%   | 37800t | 41660t | 41660t | 41660t | 41650t |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2530   | 3090   | 3090   | 3090   | 3090   |
| Bldg 35%   | 10700  | 11490  | 11490  | 11490  | 11490  |
| Totl 35%   | 13230t | 14580t | 14580t | 14580t | 14580t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 587.96 | 515.54 | 520.06 | 518.02 |        |
| Sp-Asmnt   | 21.00  | 25.00  | 21.00  | 24.00  |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 2    | B/C  | M    |      | 1080  |       | a | *MAIN |
| 1    | OFF  | P    |      | 182   | 5460  | b | PORCH |
| 1    | B/C  | A    |      | 576   |       | c | ADDTN |
| 1    | F/C  | A    |      | 199   |       | d | ADDTN |

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 767   | 1  | 2006-12-29 | MCCOY MATHEW JAMES       | 1WD           | 25000  | 4060    | 66030   |
| 360   | 1  | 2004-06-25 | CHAMPAIGN RESIDENTIAL SE | 1WD           | 125000 | 3710    | 55200   |
| 95    | 1  | 2004-03-04 | RUHLEN PAM               | 1DD *         | 0      | 3710    | 55200   |
| 922   | 0  | 1986-11-06 |                          | 1DD *         | 50000  | 0       | 36230   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2530 | 10700 | 13230 | 591.00  |
| 2020 | 2530 | 10700 | 13230 | 593.40  |

|         |                          |           |     |         |
|---------|--------------------------|-----------|-----|---------|
| Project |                          | ben acres | / % | factor  |
| 235     | KELLOGG #983 - BLANCHARD |           |     | XA/2025 |
| 921     | BLANCHARD RIVER MAINT    |           |     | XA/2023 |
| 305     | LEASE #1037 - BLANCHARD  |           |     | XA/2025 |
| 500     | HARDIN COUNTY LANDFILL   |           |     | XA/2025 |



|                           |                        |                |
|---------------------------|------------------------|----------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                |
| Story Height 2            | Sq-Ft                  | Value          |
| Floor Level               |                        |                |
|                           | Main                   | BRICK          |
|                           | Full Upper             | BRICK          |
|                           | Subtotal               | 213160         |
| Shingle                   | Roof                   | MANSANL        |
| Plaster/Drywall           | X X                    | Plumbing       |
| Floor/Carpet              | X                      | Extra Features |
| Floor/Tile-Lino           | L L                    | Total Value    |
| Number of Rooms           | 7 4                    |                |
| Bedrooms                  | 2 4                    | PUB SIDEWALK   |
| Central Heat              | A                      | Neighborhood:  |
| HOT WATER                 |                        | Code:          |
| Plumbing                  |                        | Dwl/Gar/NC%    |
| Standard                  | 1                      |                |
| Extra 3 Fixture           | 1                      |                |

|            |          |           |       |           |           |          |       |       |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 DWELLING | 2 B/C    |           |       | Cond      | Value     | Dpr      | Dpr   | Value |
| 2 Shed     | *PP      | 10X12     | 120   | OLD/      | 220720    | .75      | .30   | 32830 |
|            | acres/   | effective | depth | actual    | effective | extended | true  |       |
| front lot  | frontage | frontage  | depth | factor    | rate      | value    | value |       |
|            | 84.0000  | 84.00     | 245   | 117       | 90        | 8820     | 8820  |       |

Call Back:

Sign: PSN Date: 2015-10-28 Lister:

03-090048.0000-v082020R