BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-090027.0000 RES
F02 2026

## sale

| | | |
|---|---|---|
| 2023 | MILLER LLOYD A | 2010-12-30 |
| 2024 | MILLER ERIC J & MICHE | 2023-03-06 |
| 2025 | MILLER ERIC J & MICHE | 2023-03-06 |
| 2026 | MILLER ERIC J & MICHELL | 2023-03-06 DOWNINGS PT 150 |
| | 413 & & 413 1/2 PATTERSON ST | 5WD |
| | | $45,000 |
| | DUNKIRK OH 45836 | |

## Eff Rate: – 39.07 — 39.36 — 39.21 — 39.22 — a/r

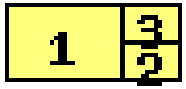
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 0 | 599 | 599 | 599 |
| Acres | | | | | | | | |
| Land100% | 7510 | 7510 | 7510 | 7510 | | 7510 | 8690 | 8690 |
| Bldg100% | | | | 0 | | | | |
| Totl100% | 7510t | 7510t | 7510t | 7510t | | 7510t | 8690t | 8690t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2630 | 2630 | 2630 | 2630 | | 2630 | 3040 | 3040 |
| Bldg 35% | | | | | | | | 0 |
| Totl 35% | 2630t | 2630t | 2630t | 2630t | | 2630t | 3040t | 3040t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 93.00 | 93.80 | 93.44 | 93.44 | 93.44 | | | |
| Sp-Asmnt | 7.00 | 3.00 | 6.00 | 6.00 | | | | |

INACTIVE MH/STAMP

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 87 | 5 | 2023-03-06 | MILLER ERIC J & MICHELLE | 5WD | | 45000 | 6140 | 0 |
| 495 | 4 | 2010-12-30 | MILLER LLOYD A | 4AF | * | 0 | 3710 | 340 |
| 367 | 5 | 2002-09-04 | MILLER LLOYD A & DORIS J | 5SD | * | 0 | 3200 | 90 |
| 226 | 5 | 2001-05-29 | MILLER LLOYD A | 5CT | * | 0 | 3200 | 90 |
| 997 | 1 | 1988-12-06 | | 1WD | | 5000 | 3400 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2150 | 0 | 2150 | 95.56 |
| 2021 | 2150 | 0 | 2150 | 96.04 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | | | |




413 & 413 1/2 PATTERSON ST 45836

Neighborhood:
Code: 310
Dwl/Gar/NC% 1.1000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | MH/STAMP | * 0 | 12X60 | 720 | | | 1973AV | 0 | | | 0 |
| 2 | MH Additio | *NV | 6X12 | 72 | | | 1973AV | 0 | | | 0 |
| 3 | P | *NV PAT0 | 6X8 | 48 | | | 1989AV | 0 | | | 0 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | 73.0000 | 73.00 | 213 | 114 | 104 | 119 | 8690 | 8690 |

Call Back: Sign: PSN Date: 2015-10-28 Lister: 03-090027.0000-v082020R