

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-090026.0000
F04

RES
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

| | |
|------------------------------|-------------------------|
| 2022 MILLER LLOYD A | 2010-12-30 |
| 2023 MILLER LLOYD A | 2010-12-30 |
| 2024 MILLER ERIC J & MICHE | 2023-03-06 |
| 2025 MILLER ERIC J & MICHELL | 2023-03-06 DOWNINGS 149 |
| 349 W PATTERSON ST | 5WD |
| DUNKIRK OH 45836 | \$45,000 |

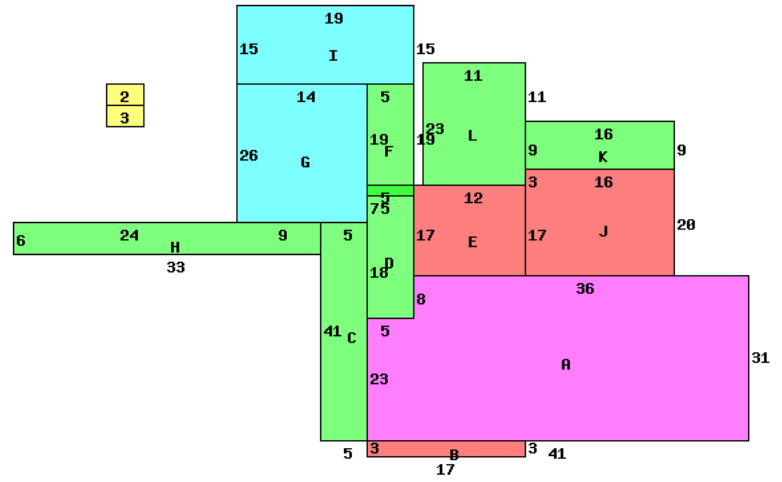
| | | | | | |
|------------|--------|--------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 8400 | 10310 | 10310 | 10310 | 10300 |
| Land100% | 61970 | 72140 | 72140 | 72140 | 72140 |
| Bldg100% | 70370t | 82460t | 82460t | 82460t | 82440t |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2940 | 3610 | 3610 | 3610 | 3600 |
| Bldg 35% | 21690 | 25250 | 25250 | 25250 | 25250 |
| Totl 35% | 24630t | 28860t | 28860t | 28860t | 28850t |
| Hmstd35% | | | | | |
| Owner Oc | 28.66 | 26.80 | | | |
| Hmstd RB | 378.64 | 315.70 | | | |
| Net Tax | 687.30 | 677.96 | 1029.42 | 1025.38 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 21.00 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 | F | M | | 1231 | | | ADDTN |
| 1 | F/C | A | | 51 | | | PORCH |
| | DK | P | | 205 | 3080 | | PORCH |
| | OFFP | P | | 125 | 3750 | | ADDTN |
| | F/C | A | | 204 | | | PORCH |
| | OFFP | P | | 105 | 3150 | | OTHER |
| 04 | F | O | | 364 | 4370 | | PORCH |
| | OFFP | P | | 198 | 5940 | | OTHER |
| 04 | F | O | | 285 | 3420 | | ADDTN |
| | F/C | A | | 320 | | | PORCH |
| 1 | DK | P | | 144 | 2160 | | PORCH |
| | DK | P | | 253 | 3800 | | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 87 | 5 | 2023-03-06 | MILLER ERIC J & MICHELLE | 5WD | 45000 | 8400 | 61970 |
| 495 | 4 | 2010-12-30 | MILLER LLOYD A | 4AF * | 0 | 5090 | 80600 |
| 367 | 5 | 2002-09-04 | MILLER LLOYD A & DORIS J | 5SD * | 0 | 4370 | 54910 |
| 226 | 5 | 2001-05-29 | MILLER LLOYD A | 5CT * | 0 | 4370 | 54910 |
| 605 | 0 | 1987-07-17 | | * | 40000 | 0 | 16910 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 2940 | 21690 | 24630 | 690.80 |
| 2020 | | | 24630 | 693.60 |

| project | ben acres | / | % | factor |
|-----------------------------|-----------|---|---|---------|
| 305 LEASE #1037 - BLANCHARD | | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |



349 W PATTERSON ST 45836

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|----------|------------------------|-------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1806 129260 |
| | Basement | | 615 11670 |
| | Subtotal | | 140930 |
| Shingle | Roof | GABLE | |
| Plaster/Drywall | X | Heating | -2170 |
| Unfinished Wall | X | Extra Features | 29670 |
| Floor/Hardwood | X | Total Value | 168430 |
| Number of Rooms | 16 | | |
| Bedrooms | 1 | | |
| Dining Rooms | 9 | Neighborhood: | |
| Plumbing | | Code: | 310 |
| Standard | 1 | Dwl/Gar/NC% | .8500 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|------------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
| 1 DWELLING | 1 B F | 1806 | | C | 1883AV | 168430 | .55 | 64420 |
| 2 Garage | | 22X32 | 704 | C | 1990AV | 16900 | .65 | 5030 |
| 3 P | OFFP | 8X32 | 256 | C | 1990AV | 7680 | .65 | 2690 |
| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
| | 100.0000 | 100.00 | 209 | 114 | 90 | 103 | 10300 | 10300 |