BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-090022.0000 RES
F09 2026

## sale

| | | |
|---|---|---|
| 2023 MONTGOMERY JUNE | 2003-08-14 | |
| 2024 MONTGOMERY JUNE | 2003-08-14 | |
| 2025 MONTGOMERY JUNE | 2003-08-14 | |
| 2026 MONTGOMERY JUNE | 2003-08-14 | DOWNINGS 145 |
| 415 W PATTERSON ST | 5CT | |
| | $0 | |
| DUNKIRK OH 45836 | | |

## Eff Rate:– 39.07 — 39.36 — 39.21 — 39.22 — a/r

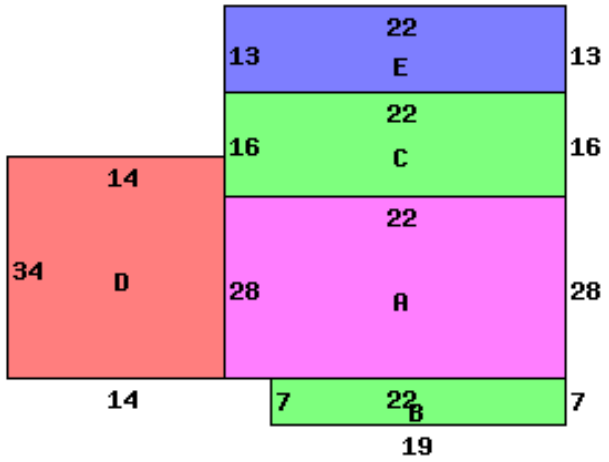
| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 10110 | 10110 | 10110 | 10110 | | 10110 | 11600 | 11600 |
| Bldg100% | 54860 | 54860 | 54860 | 54860 | | 54860 | 71000 | 71010 |
| Totl100% | 64970t | 64970t | 64970t | 64970t | | 64970t | 82600t | 82610t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 3540 | 3540 | 3540 | 3540 | | 3540 | 4060 | 4060 |
| Bldg 35% | 19200 | 19200 | 19200 | 19200 | | 19200 | 24850 | 24850 |
| Totl 35% | 22740t | 22740t | 22740t | 22740t | | 22740t | 28910t | 28910t |
| Hmstd35% | 22740 | 22740 | 22740 | 22740 | | 22740 | 28910 | |
| Owner Oc | 21.12 | 21.06 | 20.96 | 20.96 | 20.96 | hmstd 3540 l | 19200 b | |
| Hmstd RB | 315.70 | 340.38 | 351.20 | 351.20 | 351.20 | | | |
| Net Tax | 467.24 | 449.68 | 435.78 | 435.78 | 435.78 | | | |
| Sp-Asmnt | 25.00 | 21.00 | 24.00 | 24.00 | | | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1H | F/C | M | | 616 | | a | *MAIN |
| | OFP | P | | 133 | 3990 | b | PORCH |
| | EFP | P | | 352 | 14080 | c | PORCH |
| 1 | F/C | A | | 476 | | d | ADDTN |
| | CAR1 | G | | 286 | 2240 | e | GRAGE |

| Sale# | #p | sale date | To | | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 386 | 5 | 2003-08-14 | MONTGOMERY JUNE | | 5CT * | 0 | 4310 | 29110 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2870 | 13750 | 16620 | 340.64 |
| 2021 | 2870 | 13750 | 16620 | 342.34 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | | | |




415 W PATTERSON ST 45836

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 1092 | 105050 |
| | Part Upper | FRAME | 616 | 30540 |
| | Subtotal | | | 135590 |
| Shingle | Roof | GABLE | | |

B 1 2 U A

| | | | |
|---|---|---|---|
| Plaster/Drywall | X | X | |
| Panelled Wall | X | X | |
| Floor/Tile-Lino | X | X | |
| Number of Rooms | 6 | 2 | |
| Bedrooms | 1 | 2 | |
| Central Heat | A | | |
| FORCED AIR | | | |
| Plumbing | | | |
| Standard | 1 | | |
| Extra 3 Fixture | 1 | | |
| Extra 2 Fixture | 1 | | |

| | |
|---|---|
| Plumbing | 3500 |
| Garages and Carports | 2240 |
| Extra Features | 18070 |
| Total Value | 159400 |
| Neighborhood: | |
| Code: | 310 |
| Dwl/Gar/NC% | 1.1000 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1H F/C | | 1708 | | C- | OLD/AV | 143460 | .55 | | 71010 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 100.00 | 194 | 112 | 104 | 116 | 11600 | 11600 |

Call Back: Sign: PSN Date: 2015-10-28 Lister: 03-090022.0000-v082020R