

BLANCHARD TWP  
DUNKIRK CORP

00030

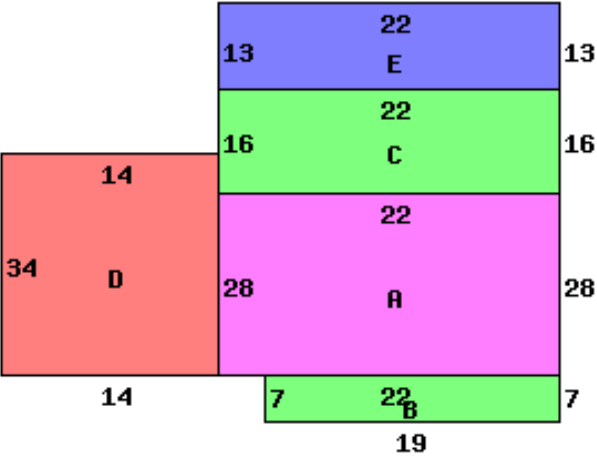
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-090022.0000  
F09

RES  
2025

|                      |  |            |  |              |  |            |        |        |        |        |        |                      |
|----------------------|--|------------|--|--------------|--|------------|--------|--------|--------|--------|--------|----------------------|
| 2022 MONTGOMERY JUNE |  | 2003-08-14 |  | Tax Year     |  | 2022       | 2023   | 2024   | 2025   | 2025   | CAMA   |                      |
| 2023 MONTGOMERY JUNE |  | 2003-08-14 |  | Prop Cls     |  | 510        | 510    | 510    | 510    | 510    | 510    |                      |
| 2024 MONTGOMERY JUNE |  | 2003-08-14 |  | Acres        |  |            |        |        |        |        |        |                      |
| 2025 MONTGOMERY JUNE |  | 2003-08-14 |  | DOWNINGS 145 |  | Land100%   | 8200   | 10110  | 10110  | 10110  | 11600  |                      |
| 415 W PATTERSON ST   |  | 5CT        |  |              |  | Bldg100%   | 39290  | 54860  | 54860  | 54860  | 71010  |                      |
| DUNKIRK OH 45836     |  | \$0        |  |              |  | Totl100%   | 47490t | 64970t | 64970t | 64970t | 82610t |                      |
|                      |  |            |  |              |  | Cauv100%   |        |        |        |        |        |                      |
|                      |  |            |  |              |  | Tax Value: |        |        |        |        |        |                      |
|                      |  |            |  |              |  | Land 35%   | 2870   | 3540   | 3540   | 3540   | 4060   |                      |
|                      |  |            |  |              |  | Bldg 35%   | 13750  | 19200  | 19200  | 19200  | 24850  |                      |
|                      |  |            |  |              |  | Totl 35%   | 16620t | 22740t | 22740t | 22740t | 28910t |                      |
|                      |  |            |  |              |  | Hmstd35%   | 16620  | 22740  | 22740  | 22740  |        |                      |
|                      |  |            |  |              |  | Owner 0c   | 19.34  | 21.12  | 21.06  | 20.96  | 20.96  | hmstd 3540 1 19200 b |
|                      |  |            |  |              |  | Hmstd RB   | 378.64 | 315.70 | 340.38 | 351.20 | 351.20 |                      |
|                      |  |            |  |              |  | Net Tax    | 340.64 | 467.24 | 449.68 | 435.78 | 435.78 |                      |
|                      |  |            |  |              |  | Sp-Asmnt   | 21.00  | 25.00  | 21.00  | 24.00  |        |                      |

|               |                          |                      |                    |                     |           |              |               |
|---------------|--------------------------|----------------------|--------------------|---------------------|-----------|--------------|---------------|
| SHB+ 1H       | CONS F/C                 | TYPE M               | FACT               | SQ-FT 616           | VALUE 133 | a            | *MAIN         |
|               | OFF                      | P                    |                    | 133                 | 3990      | b            | PORCH         |
| 1             | EF                       | P                    |                    | 352                 | 14080     | c            | PORCH         |
|               | F/C                      | A                    |                    | 476                 |           | d            | ADDTN         |
|               | CAR1                     | G                    |                    | 286                 | 2240      | e            | GRAGE         |
| Sale# 386     | #p 5                     | sale date 2003-08-14 | To MONTGOMERY JUNE | Type/Invalid? 5CT * | Sale\$ 0  | co:land 4310 | co:bldg 29110 |
| Year 2021     | Land 2870                | Bldg 13750           | Total 16620        | Net Tax 342.34      |           |              |               |
| 2020          | 2870                     | 13750                | 16620              | 343.72              |           |              |               |
| p r o j e c t |                          |                      |                    | ben acres           | / %       | factor       |               |
| 235           | KELLOGG #983 - BLANCHARD |                      |                    | XA/2025             |           |              |               |
| 921           | BLANCHARD RIVER MAINT    |                      |                    | XA/2023             |           |              |               |
| 500           | HARDIN COUNTY LANDFILL   |                      |                    | XA/2025             |           |              |               |
| 305           | LEASE #1037 - BLANCHARD  |                      |                    | XA/2025             |           |              |               |



|                           |            |                            |                 |
|---------------------------|------------|----------------------------|-----------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS     |                 |
| Story Height 1H           |            | Sq-Ft                      | Value           |
| Floor Level               | Main       | FRAME                      | 1092 105050     |
|                           | Part Upper | FRAME                      | 616 30540       |
| Shingle                   | Roof       | GABLE                      | Subtotal 135590 |
| B 1 2 U A                 |            |                            |                 |
| Plaster/Drywall           | X X        | Plumbing                   | 3500            |
| Panelled Wall             | X X        | Garages and Carports       | 2240            |
| Floor/Tile-Lino           | X X        | Extra Features             | 18070           |
| Number of Rooms           | 6 2        | Total Value                | 159400          |
| Bedrooms                  | 1 2        |                            |                 |
| Central Heat              | A          | Neighborhood:              |                 |
| FORCED AIR                |            | Code:                      | 310             |
| Plumbing                  |            | Dwl/Gar/NC%                | 1.1000          |
| Standard                  | 1          |                            |                 |
| Extra 3 Fixture           | 1          |                            |                 |
| Extra 2 Fixture           | 1          |                            |                 |
| front lot                 |            |                            |                 |
| Call Back:                |            | Sign: PSN Date: 2015-10-28 | Lister:         |