

BLANCHARD TWP  
DUNKIRK CORP

00030

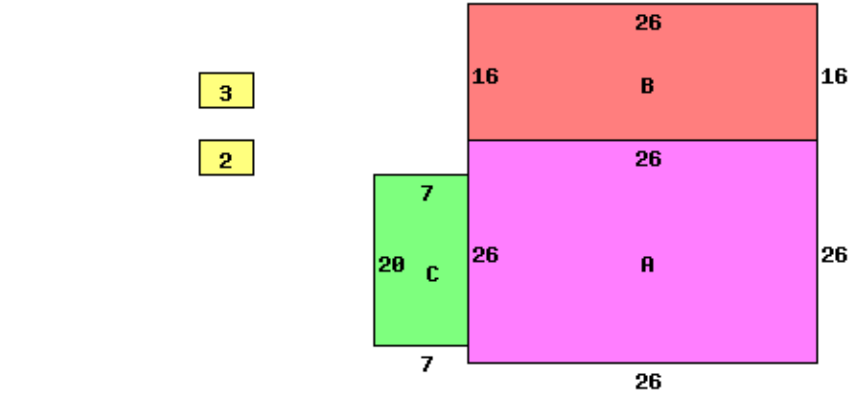
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-090021.0000  
F11

RES  
2025

|                              |  |            |              |            |        |        |        |        |        |
|------------------------------|--|------------|--------------|------------|--------|--------|--------|--------|--------|
| 2022 PRATER CHARLES          |  | 2008-12-30 |              | 2022       | 2023   | 2024   | 2025   | 2025   | CAMA   |
| 2023 PRATER CHARLES          |  | 2008-12-30 |              | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2024 PRATER CHARLES          |  | 2008-12-30 |              | Acres      |        |        |        |        |        |
| 2025 PRATER CHARLES          |  | 2008-12-30 | DOWNINGS 144 | Land100%   | 8200   | 10000  | 10000  | 10000  | 11500  |
| 433 W PATTERSON ST           |  | 2WD        |              | Bldg100%   | 43310  | 39630  | 39630  | 39630  | 50280  |
| DUNKIRK OH 45836             |  | \$27,000   |              | Totl100%   | 51510t | 49630t | 49630t | 49630t | 61780t |
|                              |  |            |              | Cauv100%   |        |        |        |        |        |
|                              |  |            |              | Tax Value: |        |        |        |        |        |
|                              |  |            |              | Land 35%   | 2870   | 3500   | 3500   | 3500   | 4020   |
|                              |  |            |              | Bldg 35%   | 15160  | 13870  | 13870  | 13870  | 17600  |
|                              |  |            |              | Totl 35%   | 18030t | 17370t | 17370t | 17370t | 21620t |
|                              |  |            |              | Hmstd35%   |        |        |        |        |        |
|                              |  |            |              | Owner 0c   |        |        |        |        |        |
|                              |  |            |              | Hmstd RB   |        |        |        |        |        |
|                              |  |            |              | Net Tax    | 801.28 | 614.18 | 619.56 | 617.14 | 617.14 |
|                              |  |            |              | Sp-Asmnt   | 24.00  | 32.00  | 24.00  | 27.00  |        |
| 2026 PRATER SANDRA K & CHARL |  | 2025-10-22 |              |            |        |        |        |        |        |
| 433 W PATTERSON ST           |  | 1SD        |              |            |        |        |        |        |        |
| DUNKIRK OH 45836             |  |            |              |            |        |        |        |        |        |

| SHB+                            | CONS                     | TYPE       | FACT                      | SQ-FT         | VALUE     |         |         |        |
|---------------------------------|--------------------------|------------|---------------------------|---------------|-----------|---------|---------|--------|
| 1                               | F/C                      | M          |                           | 676           |           | a       | *MAIN   |        |
|                                 | F/C                      | A          |                           | 416           |           | b       | ADDTN   |        |
|                                 | OPF                      | P          |                           | 140           | 4200      | c       | PORCH   |        |
| #: 65 L/W                       |                          |            |                           |               |           |         |         |        |
| 2013 duplicate combined parcels |                          |            |                           |               |           |         |         |        |
| 030900650000                    |                          |            |                           |               |           |         |         |        |
| Sale#                           | #p                       | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |        |
| 466                             | 1                        | 2025-10-22 | PRATER SANDRA K & CHARLES | 1SD *         | 0         | 10000   | 39630   |        |
| 627                             | 2                        | 2008-12-30 | PRATER CHARLES            | 1WD *         | 27000     | 2490    | 37710   |        |
| 489                             | 2                        | 2008-09-26 | FANNIEMAE AKA FED NATL M  | 2SH *         | 40500     | 2310    | 35910   |        |
| 207                             | 2                        | 2008-06-05 | SPANGLER WALTER           | 2AF *         | 0         | 2310    | 35910   |        |
| 3                               | 2                        | 2004-01-05 | SPANGLER CELESTA & WALTE  | 2SD *         | 0         | 2110    | 21970   |        |
| 404                             | 2                        | 1999-07-15 | GUINN SPANGLER CELEST     | 2QC *         | 0         | 2200    | 15710   |        |
| 376                             | 2                        | 1997-09-12 | GUINN JESSE               | 2AF *         | 0         | 2200    | 15710   |        |
| Year                            | Land                     | Bldg       | Total                     | Net Tax       |           |         |         |        |
| 2021                            | 2870                     | 15160      | 18030                     | 805.40        |           |         |         |        |
| 2020                            | 2870                     | 15160      | 18030                     | 808.68        |           |         |         |        |
| p r o j e c t                   |                          |            |                           |               | ben acres | /       | %       | factor |
| 235                             | KELLOGG #983 - BLANCHARD |            |                           | XA/2025       |           |         |         |        |
| 921                             | BLANCHARD RIVER MAINT    |            |                           | XA/2023       |           |         |         |        |
| 500                             | HARDIN COUNTY LANDFILL   |            |                           | XA/2025       |           |         |         |        |
| 305                             | LEASE #1037 - BLANCHARD  |            |                           | XA/2025       |           |         |         |        |



|                           |   |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
|---------------------------|---|------------------------|-------|-------------|--------|--------------|--|-----------------|--|--------------------|--|-------|--|--------------|--|-------------|--|----------------|--|----------------|--|---------|--|---------|--|------------|--|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type    |  | SHB+Cons 1 F/C  |  | DixHt FtxFt        |  | Area  |  | Unit Rate    |  | Grade       |  | Blt/Renov Cond |  | Replace Value  |  | Phy Dpr |  | Fnc Dpr |  | True Value |  |
| Story Height 1            |   |                        |       |             |        | 1 DWELLING   |  |                 |  | 24X24              |  | 576   |  |              |  | D+          |  | 1951AV         |  | 94580          |  | .55     |  |         |  | 46820      |  |
| Floor Level               |   |                        |       |             |        | 2 Pole Build |  |                 |  | 10X14              |  | 140   |  |              |  | C           |  | 2003AV         |  | 6910           |  | .50     |  |         |  | 3460       |  |
| Shingle                   |   |                        |       |             |        | 3 Shed       |  | *PP             |  |                    |  |       |  |              |  |             |  | OLD/           |  | 0              |  |         |  |         |  | 0          |  |
| B 1 2 U A                 |   | Main Subtotal          | FRAME | 1092        | 105050 | front lot    |  | acres/ frontage |  | effective frontage |  | depth |  | depth factor |  | actual rate |  | effective rate |  | extended value |  |         |  |         |  | true value |  |
| Plaster/Drywall           | X |                        |       |             |        |              |  |                 |  | 100.00             |  | 190   |  | 111          |  | 104         |  | 115            |  | 11500          |  |         |  |         |  | 11500      |  |
| Floor/Hardwood            | X |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Number of Rooms           | 5 |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Bedrooms                  | 2 |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Central Heat              | A |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| FORCED AIR                |   |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Central A/C               | A |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Plumbing                  |   |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |
| Standard                  | 1 |                        |       |             |        |              |  |                 |  |                    |  |       |  |              |  |             |  |                |  |                |  |         |  |         |  |            |  |