

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-080025.0000
D99

RES
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

| | |
|---------------------|------------------------|
| 2022 BICKLE DAMON K | 2017-09-20 |
| 2023 BICKLE DAMON K | 2017-09-20 |
| 2024 BICKLE DAMON K | 2017-09-20 |
| 2025 BICKLE DAMON K | 2017-09-20 ORTHS 2ND 8 |
| 211 W SUMMIT ST | 1AF |
| DUNKIRK OH 45836 | \$0 |

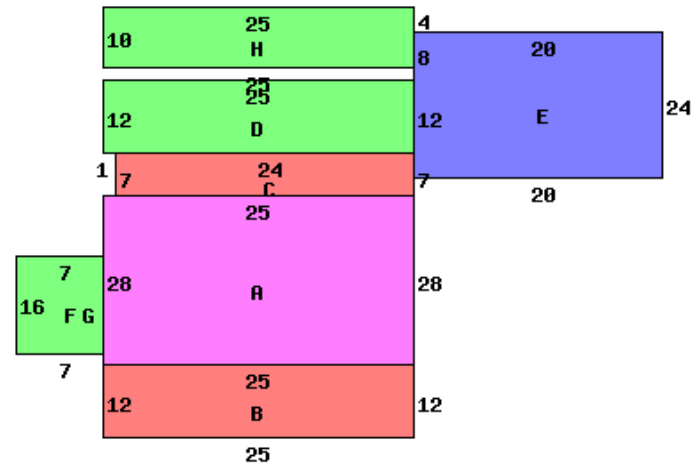
| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | 4770 | 5860 | 5860 | 5860 | 5870 |
| Land100% | 23310 | 25740 | 25740 | 25740 | 25750 |
| Bldg100% | 28090t | 31600t | 31600t | 31600t | 31620t |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 1670 | 2050 | 2050 | 2050 | 2050 |
| Bldg 35% | 8160 | 9010 | 9010 | 9010 | 9010 |
| Totl 35% | 9830t | 11060t | 11060t | 11060t | 11070t |
| Hmstd35% | | | | | |
| Owner Oc | 11.44 | 10.28 | 10.24 | 10.20 | |
| Hmstd RB | | | | | |
| Net Tax | 425.42 | 380.80 | 384.24 | 382.76 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 24.00 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 B | F | M | | 700 | | | |
| 1 | F/C | A | | 300 | | | ADDIN |
| 1 | F/C | A | | 168 | | | ADDIN |
| | CVP | P | | 300 | 6900 | | PORCH |
| | F2 | G | | 480 | 11520 | | GRAGE |
| | CAN | P | | 112 | 900 | | PORCH |
| | STP | P | | 112 | 450 | | PORCH |
| | DK | P | | 250 | 3750 | | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 415 | 1 | 2017-09-20 | BICKLE DAMON K | 1AF * | 0 | 4630 | 29140 |
| 115 | 1 | 2014-04-07 | BICKLE DAMON K & EMMETTA | 1SD | 28680 | 4630 | 32430 |
| 715 | 1 | 2005-10-25 | AMSLER SHANNON | 1WD | 18000 | 3710 | 19860 |
| 145 | 1 | 2005-03-09 | CITI BANK NA TRUSTEE | 1SD | 18666 | 3710 | 19860 |
| 7 | 1 | 1998-01-05 | SMITH TIMOTHY | 1QC * | 0 | 3890 | 18540 |
| 21 | 1 | 1996-01-16 | SMITH AVIS ETAL LE AVIS | 1QC * | 0 | 3910 | 19000 |
| 1193 | 1 | 1995-12-05 | SMITH AVIS & TIMOTHY | 1QC * | 0 | 3910 | 19000 |
| 1123 | 1 | 1995-11-16 | SMITH AVIS | 1CT * | 0 | 3910 | 19000 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1670 | 8160 | 9830 | 427.62 |
| 2020 | 1670 | 8160 | 9830 | 429.34 |

| project | ben acres | % | factor |
|------------------------------|-----------|---|---------|
| 235 KELLOGG #983 - BLANCHARD | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 305 LEASE #1037 - BLANCHARD | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



211 SUMMIT ST 45836

| | | |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 1 | Sq-Ft | Value |
| Floor Level | | |
| Main | FRAME | 1168 103470 |
| Basement | | 700 13260 |
| Subtotal | | 116730 |
| Metal | Roof | GABLE |
| Plaster/Drywall | X | Garages and Carports 11520 |
| Unfinished Wall | X | Extra Features 12000 |
| Floor/Carpet | X | Total Value 140250 |
| Number of Rooms | 1 7 | |
| Bedrooms | 3 | PUB PAVED ST/RD |
| Central Heat | A | Neighborhood: |
| FORCED AIR | | Code: |
| Plumbing | | Dwl/Gar/NC% 310 |
| Standard | 1 | .8500 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|------|-------|
| 1 DWELLING | 1 B F | | 1168 | | C- | 1942GD | 126230 | .40 | .60 | 25750 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | value | true | value |
| | frontage | frontage | factor | factor | rate | rate | value | 5870 | 5870 | |
| | 66.0000 | 66.00 | 148 | 99 | 90 | 89 | | | | |