

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-070037.0000  
F90

RES  
2025

|                     |                           |                                                |       |       |       |
|---------------------|---------------------------|------------------------------------------------|-------|-------|-------|
| sale                |                           | Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r |       |       |       |
| 2022 DUNN HEATHER D | 2019-03-19                | Tax Year                                       | 2022  | 2023  | 2024  |
| 2023 DUNN HEATHER D | 2019-03-19                | Prop Cls                                       | 570   | 570   | 570   |
| 2024 DUNN HEATHER D | 2019-03-19                | Acres                                          |       |       |       |
| 2025 DUNN HEATHER D | 2019-03-19                | Land100%                                       | 4770  | 5860  | 5860  |
| 381 W WASHINGTON ST | 2019-03-19 HUSTONS 2ND 36 | Bldg100%                                       | 1740  | 2110  | 2110  |
|                     | 1CT                       | Totl100%                                       | 6510t | 7970t | 7970t |
| DUNKIRK OH 45836    | \$0                       | Cauv100%                                       |       |       |       |
|                     |                           | Tax Value:                                     |       |       |       |
|                     |                           | Land 35%                                       | 1670  | 2050  | 2050  |
|                     |                           | Bldg 35%                                       | 610   | 740   | 740   |
|                     |                           | Totl 35%                                       | 2280t | 2790t | 2790t |
|                     |                           | Hmstd35%                                       |       |       |       |
|                     |                           | Owner 0c                                       | 2.66  | 2.60  | 2.58  |
|                     |                           | Hmstd RB                                       |       |       |       |
|                     |                           | Net Tax                                        | 98.68 | 96.06 | 96.54 |
|                     |                           | Sp-Asmnt                                       | 3.00  | 7.00  | 3.00  |
|                     |                           |                                                |       | 6.00  |       |

| MOBILE HOME ACCT: 03-0038 TITLE:33-00351878 1992 SCHULT |                          |            |                         |               |           |         |         |        |  |
|---------------------------------------------------------|--------------------------|------------|-------------------------|---------------|-----------|---------|---------|--------|--|
| Sale#                                                   | #p                       | sale date  | To                      | Type/Invalid? | Sale\$    | co:land | co:bldg |        |  |
| 89                                                      | 1                        | 2019-03-19 | DUNN HEATHER D          | 1CT *         | 0         | 4540    | 1740    |        |  |
| 444                                                     | 1                        | 2015-09-03 | MOORE EDWARD            | 1WD *         | 5000      | 4630    | 2630    |        |  |
| 340                                                     | 1                        | 2015-09-03 | MOORE CORA              | 1AF *         | 0         | 4630    | 2630    |        |  |
| 275                                                     | 1                        | 2011-07-15 | SCOTT CORA L & W HARVEY | 1WD           | 6200      | 4640    | 2920    |        |  |
| 281                                                     | 1                        | 2011-07-15 | BERRY RAY E             | 1QC *         | 0         | 4640    | 2920    |        |  |
| 358                                                     | 1                        | 2010-07-22 | MANN'S CHERYL A         | 1WD           | 26000     | 2890    | 3970    |        |  |
| 142                                                     | 1                        | 2008-03-25 | BERRY RAY EDWIN         | 1FD           | 10000     | 2710    | 5140    |        |  |
| 750                                                     | 1                        | 1988-09-09 |                         | 1WD           | 2000      | 2600    | 0       |        |  |
| 834                                                     | 0                        | 1985-11-19 |                         |               | 2500      | 0       | 7600    |        |  |
| Year                                                    | Land                     | Bldg       | Total                   | Net Tax       |           |         |         |        |  |
| 2021                                                    | 1670                     | 610        | 2280                    | 99.20         |           |         |         |        |  |
| 2020                                                    | 1670                     | 610        | 2280                    | 102.26        |           |         |         |        |  |
| p r o j e c t                                           |                          |            |                         |               | ben acres | /       | %       | factor |  |
| 235                                                     | KELLOGG #983 - BLANCHARD |            |                         | XA/2025       |           |         |         |        |  |
| 921                                                     | BLANCHARD RIVER MAINT    |            |                         | XA/2023       |           |         |         |        |  |
| 305                                                     | LEASE #1037 - BLANCHARD  |            |                         | XA/2025       |           |         |         |        |  |

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381 WASHINGTON ST 45836

|                                                       |           |          |             |        |        |           |             |         |     |     |         |
|-------------------------------------------------------|-----------|----------|-------------|--------|--------|-----------|-------------|---------|-----|-----|---------|
| Neighborhood:<br>Code:<br>Dwl/Gar/NC%<br>310<br>.8500 | Bldg Type | SHB+Cons | DixHt       | Area   | Unit   | Grade     | Blt/Renov   | Replace | Phy | Fnc | True    |
|                                                       | 1 MH/LRE  | * 0      | FtxFt 14X66 | 924    | Rate   |           | Cond 1992AV | Value 0 | Dpr | Dpr | Value 0 |
|                                                       | 2 Garage  |          | 14X20       | 280    |        | C-        | 1991AV      | 6050    | .65 |     | 2120    |
|                                                       | 3 EFP     | *MH 0    | 10X18       | 180    |        |           | 1992AV      | 0       |     |     | 0       |
|                                                       |           | 4 Shed   | *NV         | 8X10   | 80     |           | OLD/        | 0       |     |     | 0       |
| front lot                                             |           | acres/   | effective   | depth  | actual | effective | extended    | true    |     |     |         |
|                                                       |           | frontage | frontage    | factor | rate   | rate      | value       | value   |     |     |         |
|                                                       |           |          | 65.00       | 150    | 100    | 90        | 5850        | 5850    |     |     |         |