

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-070020.0000
F77

P/U
2025

sale

Eff Rate:- 51.05 — 47.78 — 48.10 — 48.01 — a/r

| | |
|-----------------------------|-------------------------|
| 2022 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2023 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2024 NEW YORK CENTRAL LINE | 1999-09-14 |
| 2025 NEW YORK CENTRAL LINES | 1999-09-14 |
| WASHINGTON ST | |
| | P/U HUSTONS 2ND USED IN |
| | QC OPERATIONS |
| | \$0 |

| | | | | | |
|------------|------|------|------|------|-------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | |
| Prop Cls | 840 | 840 | 840 | 840 | CAMA 840 |
| Acres | | | | | |
| Land100% | | | | 0 | |
| Bldg100% | | | | 0 | |
| Totl100% | | | | | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | | | | | 0 |
| Bldg 35% | | | | | 0t |
| Totl 35% | | | | | |
| Hmstd35% | | | | | |
| Owner 0c | | | | | |
| Hmstd RB | | | | | |
| Net Tax | | | | | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 3.00 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-----------------------------|------|------------|------------------------|---------------|--------|---------|---------|
| 532 | 0 | 1999-09-14 | NEW YORK CENTRAL LINES | L QC * | 0 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 0 | 0 | 0 | 0.00 | | | |
| 2020 | 0 | 0 | 0 | 0.00 | | | |
| p r o j e c t | | | | ben acres | / | % | factor |
| 305 LEASE #1037 - BLANCHARD | | | | XA/2025 | | | |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 | | | |

WASHINGTON ST

Neighborhood:
Code: 310
Dwl/Gar/NC% .8500

Call Back:

Sign: PSN Date: 2015-10-28 Lister:

03-070020.0000-v082020R