

BLANCHARD TWP  
DUNKIRK CORP

00030

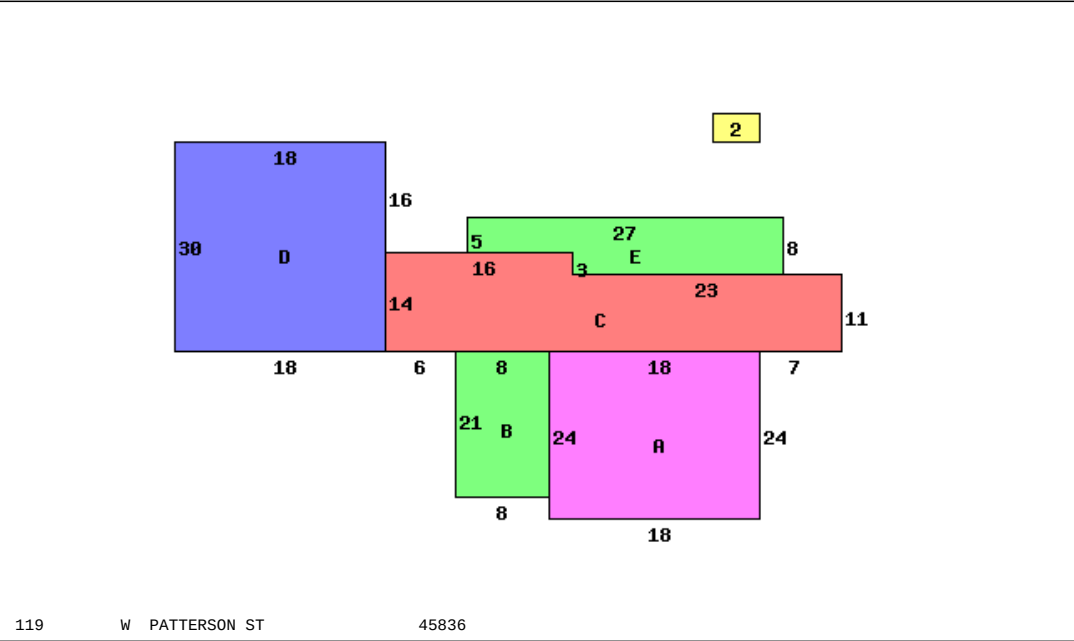
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-060038.0000  
E01

RES  
2024

|                            |  |                                |  |            |  |        |  |        |  |        |  |
|----------------------------|--|--------------------------------|--|------------|--|--------|--|--------|--|--------|--|
| 2021 DAVIS RAY L & VERA MA |  | 2021                           |  | 2022       |  | 2023   |  | 2024   |  | CAMA   |  |
| 2022 DAVIS RAY L & VERA MA |  | 2021                           |  | 2022       |  | 2023   |  | 2024   |  | 510    |  |
| 2023 DAVIS RAY L & VERA MA |  | Prop Cls                       |  | 510        |  | 510    |  | 510    |  |        |  |
| 2024 DAVIS VERA MAY        |  | Acres                          |  |            |  |        |  |        |  |        |  |
| 119 W PATTERSON ST         |  | 2023-02-21 MILLERS E 1/2 88-90 |  | Land100%   |  | 4490   |  | 4490   |  | 5330   |  |
|                            |  | 1AF VAC ALLEY                  |  | Bldg100%   |  | 48540  |  | 48540  |  | 61270  |  |
| DUNKIRK OH 45836           |  | \$0                            |  | Totl100%   |  | 53030t |  | 53030t |  | 66600t |  |
|                            |  |                                |  | Cauv100%   |  |        |  |        |  |        |  |
|                            |  |                                |  | Tax Value: |  |        |  |        |  |        |  |
| 2025 4D VENTURES LLC       |  | 2025-03-11                     |  | Land 35%   |  | 1570   |  | 1570   |  | 1870   |  |
| 119 W PATTERSON ST         |  | 2ED                            |  | Bldg 35%   |  | 16990  |  | 16990  |  | 21440  |  |
|                            |  |                                |  | Totl 35%   |  | 18560t |  | 18560t |  | 23310t |  |
| DUNKIRK OH 45836           |  |                                |  | Hmstd35%   |  |        |  |        |  |        |  |
|                            |  |                                |  | Owner Oc   |  | 21.70  |  | 21.60  |  | 21.58  |  |
|                            |  |                                |  | Hmstd RB   |  | 380.64 |  | 378.64 |  | 340.38 |  |
|                            |  |                                |  | Net Tax    |  | 426.74 |  | 424.60 |  | 469.48 |  |
|                            |  |                                |  | Sp-Asmnt   |  | 27.00  |  | 27.00  |  | 979.80 |  |

|                                              |                         |                                       |                                         |                               |                      |                         |                           |           |     |        |
|----------------------------------------------|-------------------------|---------------------------------------|-----------------------------------------|-------------------------------|----------------------|-------------------------|---------------------------|-----------|-----|--------|
| SHB+<br>2                                    | CONS<br>F/C<br>OFF      | TYPE<br>M<br>P                        | FACT                                    | SQ-FT<br>432<br>168           | VALUE<br>5040        | a<br>b                  | *MAIN<br>PORCH            |           |     |        |
| 1                                            | F/C<br>F<br>OFF         | A<br>G<br>P                           |                                         | 477<br>540<br>189             | 12960<br>5670        | c<br>d<br>e             | ADDTN<br>GRAGE<br>PORCH   |           |     |        |
| #: 14.47 L/W<br>030600140000<br>030600470000 |                         |                                       |                                         |                               |                      |                         |                           |           |     |        |
| Sale#<br>96<br>61                            | #p<br>2<br>1            | sale date<br>2025-03-11<br>2023-02-21 | To<br>4D VENTURES LLC<br>DAVIS VERA MAY | Type/Invalid?<br>2ED<br>1AF * | Sale\$<br>23000<br>0 | co:land<br>5340<br>4490 | co:bldg<br>61260<br>48540 |           |     |        |
| Year<br>2020<br>2019                         | Land<br>1570<br>1490    | Bldg<br>16990<br>14740                | Total<br>18560<br>16230                 | Net Tax<br>428.46<br>301.60   |                      |                         |                           |           |     |        |
| p r o j e c t                                |                         |                                       |                                         |                               |                      |                         |                           | ben acres | / % | factor |
| 305                                          | LEASE #1037 - BLANCHARD |                                       |                                         | XA/2024                       |                      |                         |                           |           |     |        |
| 500                                          | HARDIN COUNTY LANDFILL  |                                       |                                         | XA/2024                       |                      |                         |                           |           |     |        |
| 921                                          | BLANCHARD RIVER MAINT   |                                       |                                         | XA/2023                       |                      |                         |                           |           |     |        |



|                           |            |                        |                    |             |             |
|---------------------------|------------|------------------------|--------------------|-------------|-------------|
| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                    | Sq-Ft Value |             |
| Story Height 2            |            |                        |                    |             |             |
| Floor Level               |            |                        |                    |             |             |
|                           | Main       | FRAME                  | 909                | 99550       |             |
|                           | Full Upper | FRAME                  | 432                | 38730       |             |
|                           | Subtotal   |                        |                    | 138280      |             |
| Shingle                   | Roof       | GABLE                  |                    |             |             |
|                           | B 1 2 U A  |                        |                    |             |             |
| Panelled Wall             | X X        | Heating                | -1780              |             |             |
| Floor/Carpet              | X          | Garages and Carports   | 12960              |             |             |
| Floor/Tile-Lino           | L          | Extra Features         | 10710              |             |             |
| Number of Rooms           | 4 2        | Total Value            | 160170             |             |             |
| Bedrooms                  | 1 2        |                        |                    |             |             |
| Plumbing                  |            | PUB SIDEWALK           |                    |             |             |
| Standard                  | 1          | Neighborhood:          |                    |             |             |
|                           |            | Code:                  | 310                |             |             |
|                           |            | Dwl/Gar/NC%            | .8500              |             |             |
| front lot                 |            | acres/ frontage        | effective frontage | depth       | actual rate |
| rear lot                  |            | 80.0000                | 82.00              | 60          | 90          |
|                           |            |                        | 60.00              | 76          | 35          |

Call Back:

Sign: PSN Date: 2015-10-29 Lister:

03-060038.0000-v082020R