

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-050035.0000  
B87

RES  
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

|                     |              |
|---------------------|--------------|
| 2022 LAMBERT GEORGE | 2019-05-20   |
| 2023 LAMBERT GEORGE | 2019-05-20   |
| 2024 LAMBERT GEORGE | 2019-05-20   |
| 2025 LAMBERT GEORGE | 2019-05-20   |
| 331 S WALNUT ST     | WICKWIRES 21 |
|                     | LWD          |
| DUNKIRK OH 45836    | \$4,000      |

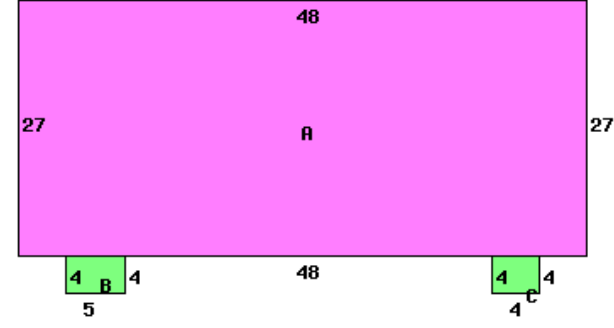
|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 560     | 560     | 560     | 560     | 560    |
| Acres      |         |         |         |         |        |
| Land100%   | 6170    | 7570    | 7570    | 7570    | 7560   |
| Bldg100%   | 61660   | 78400   | 78400   | 78400   | 78400  |
| Totl100%   | 67830t  | 85970t  | 85970t  | 85970t  | 85960t |
| Cauvl00%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 2160    | 2650    | 2650    | 2650    | 2650   |
| Bldg 35%   | 21580   | 27440   | 27440   | 27440   | 27440  |
| Totl 35%   | 23740t  | 30090t  | 30090t  | 30090t  | 30090t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1055.06 | 1063.92 | 1073.28 | 1069.08 |        |
| Sp-Asmnt   | 21.00   | 25.00   | 21.00   | 24.00   |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1    | F/C  | M    |      | 1296  |       | a | *MAIN |
|      | DK   | P    |      | 20    | 300   | b | PORCH |
|      | DK   | P    |      | 16    | 240   | c | PORCH |

|       |    |            |                |               |        |         |         |
|-------|----|------------|----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To             | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 202   | 1  | 2019-05-20 | LAMBERT GEORGE | LWD           | 4000   | 5890    | 4090    |
| 558   | 1  | 2009-12-08 | MILLER JOHN    | LWD *         | 1500   | 6600    | 10460   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 2160 | 21580 | 23740 | 1060.48 |
| 2020 | 2160 | 21580 | 23740 | 1064.78 |

|                              |           |   |   |         |
|------------------------------|-----------|---|---|---------|
| Project                      | ben acres | / | % | factor  |
| 235 KELLOGG #983 - BLANCHARD |           |   |   | XA/2025 |
| 921 BLANCHARD RIVER MAINT    |           |   |   | XA/2023 |
| 305 LEASE #1037 - BLANCHARD  |           |   |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL   |           |   |   | XA/2025 |



331 WALNUT ST 45836

|                                |                        |                  |
|--------------------------------|------------------------|------------------|
| Occupancy 4 M/H on Real Estate | *DWELLING COMPUTATIONS |                  |
| Story Height 1                 | Sq-Ft                  | Value            |
| Floor Level                    | Main                   | FRAME            |
|                                | 1296                   | 107140           |
| Shingle                        | Subtotal               | 107140           |
| Plaster/Drywall                | D                      | Air Conditioning |
| Wood Joist Frame               | X                      | Extra Features   |
| Floor/Carpet                   | X                      | Total Value      |
| Floor/Tile-Lino                | L                      |                  |
| Number of Rooms                | 4                      | PUB SIDEWALK     |
| Bedrooms                       | 2                      |                  |
| Insulation                     | X                      | Neighborhood:    |
| Central Heat                   | A                      | Code:            |
| ELEC/GAS                       |                        | Dwl/Gar/NC%      |
| Central A/C                    | A                      |                  |
| Plumbing                       |                        |                  |
| Standard                       | 1                      |                  |

|           |          |           |       |           |           |          |       |       |
|-----------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| Bldg Type | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| 1 Garage  |          | FtxFt     | Area  | Grade     | Cond      | Value    | Dpr   | Dpr   |
| 2 MH/REAL | 1 F/C    | 24X40     | 960   | C         | 1991AV    | 23040    | .65   | .15   |
|           |          | 1296      |       | MHD       | 2019AV    | 88010    | .03   | 72570 |
| front lot | acres/   | effective | depth | actual    | effective | extended | true  |       |
|           | frontage | frontage  | depth | factor    | rate      | value    | value |       |
|           |          | 84.00     | 150   | 100       | 90        | 7560     | 7560  |       |