

BLANCHARD TWP  
DUNKIRK CORP

00030

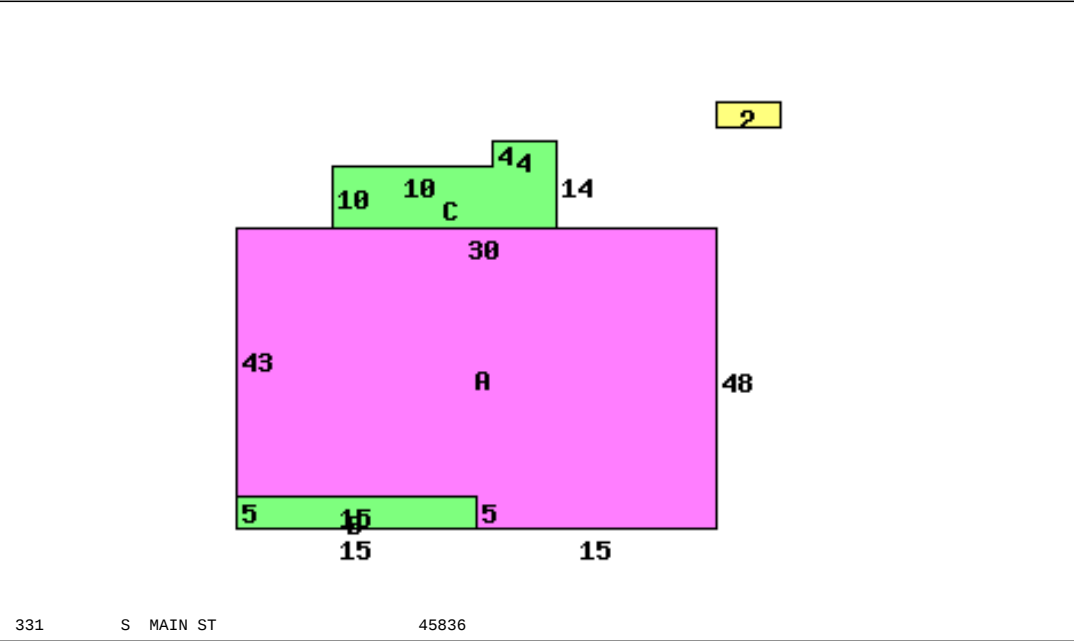
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-050019.0000  
B20

RES  
2025

|                              |  |                        |            |  |         |         |         |         |         |        |        |         |
|------------------------------|--|------------------------|------------|--|---------|---------|---------|---------|---------|--------|--------|---------|
| 2022 LARSON CATRISHA         |  | 2013-09-04             | Tax Year   |  | 2022    | 2023    | 2024    | 2025    | 2025    | 2025   | 2026   | CAMA    |
| 2023 LARSON CATRISHA         |  | 2013-09-04             | Prop Cls   |  | 510     | 510     | 510     | 510     | 0       | 510    | 510    | 510     |
| 2024 BUCKEYE RIDGE HABITAT   |  | 2023-10-10             | Acres      |  |         |         |         |         |         |        |        |         |
| 2025 MARTINO JESSICA & DUSTI |  | 2024-07-02 WICKWIRES 3 | Land100%   |  | 4230    | 5230    | 5230    | 5230    |         | 5230   | 5230   | 6050    |
| 331 S MAIN ST                |  | 1SD                    | Bldg100%   |  | 80770   | 79860   | 79860   | 79860   |         | 79860  | 79860  | 103350  |
| DUNKIRK OH 45836             |  | \$150,000              | Totl100%   |  | 85000t  | 85090t  | 85090t  | 85090t  |         | 85090t | 85090t | 109400t |
|                              |  |                        | Cauv100%   |  |         |         |         |         |         |        |        |         |
|                              |  |                        | Tax Value: |  |         |         |         |         |         |        |        |         |
|                              |  |                        | Land 35%   |  | 1480    | 1830    | 1830    | 1830    |         | 1830   | 1830   | 2120    |
|                              |  |                        | Bldg 35%   |  | 28270   | 27950   | 27950   | 27950   |         | 27950  | 27950  | 36170   |
|                              |  |                        | Totl 35%   |  | 29750t  | 29780t  | 29780t  | 29780t  |         | 29780t | 29780t | 38290t  |
|                              |  |                        | Hmstd35%   |  |         |         |         |         |         |        |        |         |
|                              |  |                        | Owner Oc   |  | 34.60   | 27.66   |         |         |         |        |        |         |
|                              |  |                        | Hmstd RB   |  |         |         |         |         |         |        |        |         |
|                              |  |                        | Net Tax    |  | 1287.52 | 1025.32 | 1062.20 | 1058.06 | 1058.06 |        |        |         |
|                              |  |                        | Sp-Asmnt   |  | 740.04  | 25.00   | 21.00   | 24.00   |         |        |        |         |

| SHB+<br>1     | CONS<br>F/C<br>CAN<br>DK | TYPE<br>M<br>P | FACT                      | SQ-FT<br>1365<br>75<br>156 | VALUE<br>600<br>2340 | a<br>b<br>c | *MAIN<br>PORCH<br>PORCH |
|---------------|--------------------------|----------------|---------------------------|----------------------------|----------------------|-------------|-------------------------|
| Sale#         | #p                       | sale date      | To                        | Type/Invalid?              | Sale\$               | co:land     | co:bldg                 |
| 268           | 1                        | 2024-07-02     | MARTINO JESSICA & DUSTIN  | 1SD                        | 150000               | 5230        | 79860                   |
| 427           | 1                        | 2023-10-10     | BUCKEYE RIDGE HABITAT FOR | 1FD                        | 59687                | 4230        | 80770                   |
| 414           | 1                        | 2013-09-04     | LARSON CATRISHA           | 1WD *                      | 0                    | 4140        | 0                       |
| 189           | 1                        | 2012-05-08     | HABITAT FOR HUMANITY      | 1WD *                      | 1                    | 4140        | 0                       |
| 174           | 1                        | 2011-05-03     | VILLAGE OF DUNKIRK        | 1WD *                      | 0                    | 5140        | 0                       |
| 171           | 1                        | 2010-04-22     | CRAMER TERESA             | 1DD *                      | 10000                | 5140        | 22110                   |
| 248           | 1                        | 2006-06-05     | KINDLE ROBERT M           | 1AF *                      | 0                    | 4860        | 31800                   |
| 113           | 3                        | 2000-03-29     | KINDLE ROBERT M           | 3CT *                      | 0                    | 4430        | 32400                   |
| 112           | 3                        | 2000-03-29     | KINDLE ELIZABETH E        | 3CT *                      | 0                    | 4430        | 32400                   |
| Year          | Land                     | Bldg           | Total                     | Net Tax                    |                      |             |                         |
| 2021          | 1480                     | 28270          | 29750                     | 1294.14                    |                      |             |                         |
| 2020          | 1480                     | 28270          | 29750                     | 1299.44                    |                      |             |                         |
| p r o j e c t |                          | ben acres      |                           | / %                        | factor               |             |                         |
| 500           | HARDIN COUNTY LANDFILL   |                |                           | XA/2025                    |                      |             |                         |
| 235           | KELLOGG #983 - BLANCHARD |                |                           | XA/2025                    |                      |             |                         |
| 305           | LEASE #1037 - BLANCHARD  |                |                           | XA/2025                    |                      |             |                         |
| 921           | BLANCHARD RIVER MAINT    |                |                           | XA/2023                    |                      |             |                         |



|                           |   |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
|---------------------------|---|------------------------|-------|-------------|--------|------------|----------|--------------------|-----------------------|-------|--------|----------------|-------------------|-------------------|---------------|--------|
| Occupancy 1 Single Family |   | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  | SHB+Cons | DixHt              | Area                  | Unit  | Grade  | Blt/Renov      | Replace           | Phy               | Fnc           | True   |
| Story Height              | 1 |                        |       | 1365        | 108570 | 1 DWELLING | 1 F/C    | 10X10              | 1365                  |       | C-     | 2012AV         | 104390            | .10               |               | 103350 |
| Floor Level               |   | Main                   | FRAME |             | 108570 | 2 Shed     | *PP      |                    | 0                     |       |        | 2013AV         | 0                 |                   |               | 0      |
| Shingle                   |   | Subtotal               | GABLE |             |        |            |          | acres/<br>frontage | effective<br>frontage | depth | factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |        |
| Plaster/Drywall           | B | 1 2 U A                |       |             |        | front lot  |          |                    | 63.00                 | 128   | 92     | 104            | 96                | 6050              | 6050          |        |
| Floor/Carpet              | D |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Floor/Tile-Lino           | X |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Number of Rooms           | X |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Bedrooms                  | 5 |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
|                           | 3 |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Central Heat              | A |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| ELECTRIC                  |   |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Central A/C               | A |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Plumbing                  |   |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Standard                  | 1 |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |
| Extra 3 Fixture           | 1 |                        |       |             |        |            |          |                    |                       |       |        |                |                   |                   |               |        |

Call Back:

Sign: PSN Date: 2015-10-22 Lister:

03-050019.0000-v082020R