

BLANCHARD TWP  
DUNKIRK CORP

00030

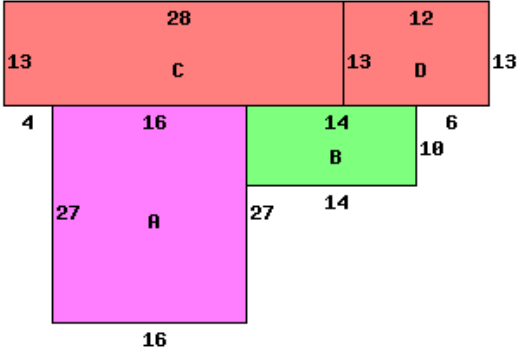
Hardin County, Ohio  
Michael T. Bacon, Auditor

03-050004.0000  
C97

RES  
2024

|                              |  |                               |            |        |        |        |        |        |
|------------------------------|--|-------------------------------|------------|--------|--------|--------|--------|--------|
| 2021 EPLING BRADLEY R & ST   |  | 2009-12-30                    | Tax Year   | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 EPLING BRADLEY R & ST   |  | 2009-12-30                    | Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| 2023 EPLING BRADLEY R & ST   |  | 2009-12-30                    | Acres      |        |        |        |        |        |
| 2024 EPLING BRADLEY R & STEF |  | 2009-12-30 PT S 1/2 NW 1/4 18 | Land100%   | 5740   | 5740   | 7060   | 7060   | 7060   |
| 310 S MAIN ST                |  | 1FD                           | Bldg100%   | 41860  | 41860  | 46860  | 46860  | 46860  |
| DUNKIRK OH 45836             |  | \$18,000                      | Totl100%   | 47600t | 47600t | 53910t | 53910t | 53920t |
|                              |  |                               | Cauv100%   |        |        |        |        |        |
| 2025 CROWE BRITTANY D        |  | 2025-03-27                    | Tax Value: |        |        |        |        |        |
| 310 S MAIN ST                |  | 1QC                           | Land 35%   | 2010   | 2010   | 2470   | 2470   | 2470   |
|                              |  |                               | Bldg 35%   | 14650  | 14650  | 16400  | 16400  | 16400  |
| DUNKIRK OH 45836             |  |                               | Totl 35%   | 16660t | 16660t | 18870t | 18870t | 18870t |
|                              |  |                               | Hmstd35%   |        |        |        |        |        |
|                              |  |                               | Owner 0c   |        |        |        |        |        |
|                              |  |                               | Hmstd RB   | 744.22 | 740.40 | 667.22 | 673.06 |        |
|                              |  |                               | Net Tax    |        |        |        |        |        |
|                              |  |                               | Sp-Asmnt   | 21.00  | 21.00  | 25.00  | 21.00  |        |

|                             |          |            |                           |               |           |         |         |
|-----------------------------|----------|------------|---------------------------|---------------|-----------|---------|---------|
| SHB+ 1H                     | CONS F/C | TYPE M     | FACT P                    | SQ-FT 432     | VALUE 560 | a       | *MAIN   |
| 1 B                         | STP      | P          |                           | 140           |           | b       | PORCH   |
| 1                           | F        | A          |                           | 364           |           | c       | ADDTN   |
|                             | F/C      | A          |                           | 156           |           | d       | ADDTN   |
| Sale#                       | #p       | sale date  | To                        | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 141                         | 1        | 2025-03-27 | CROWE BRITTANY D          | 1QC *         | 0         | 7060    | 46860   |
| 598                         | 1        | 2009-12-30 | EPLING BRADLEY R & STEFAN | 1FD *         | 18000     | 7830    | 38230   |
| 190                         | 1        | 1998-04-22 | DIMON JAMES C             | 1QC *         | 0         | 7060    | 22400   |
| 629                         | 1        | 1990-08-03 |                           | 1UN *         | 12500     | 0       | 20710   |
| 263                         | 1        | 1990-04-06 |                           | 1UN *         | 0         | 0       | 20710   |
| 1039                        | 1        | 1988-12-20 |                           | 1UN *         | 0         | 0       | 20710   |
| Year                        | Land     | Bldg       | Total                     | Net Tax       |           |         |         |
| 2020                        | 2010     | 14650      | 16660                     | 747.24        |           |         |         |
| 2019                        | 1920     | 12710      | 14630                     | 606.10        |           |         |         |
| p r o j e c t               |          |            |                           | ben acres     | / %       | factor  |         |
| 305 LEASE #1037 - BLANCHARD |          |            |                           |               |           |         | XA/2024 |
| 921 BLANCHARD RIVER MAINT   |          |            |                           |               |           |         | XA/2023 |
| 500 HARDIN COUNTY LANDFILL  |          |            |                           |               |           |         | XA/2024 |



|                           |                        |            |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
|---------------------------|------------------------|------------|-------------|--------|----------------|-----------|----------|-----------|--------|--------|-----------|----------|---------|-----|-----|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |            | Sq-Ft Value |        | Bldg Type      | SHB+Cons  | DixHt    | Area      | Unit   | Grade  | Blt/Renov | Cond     | Replace | Phy | Fnc | True   |
| Story Height 1H           |                        |            |             |        | 1 DWELLING     | 1H F/C    | 16X20    | 1384      |        |        | C-        | OLD/AV   | 118240  | .55 |     | 45230  |
| Floor Level               |                        |            |             |        | 2 Garage       |           |          | 320       |        |        | C         | OLD/PR   | 7680    | .75 |     | 1630   |
|                           |                        | Main       | FRAME       | 952    |                |           | acres/   | effective | depth  | actual | effective | extended | true    |     |     |        |
|                           |                        | Part Upper | FRAME       | 432    |                |           | frontage | frontage  | factor | rate   | rate      | value    | value   |     |     |        |
|                           |                        | Basement   |             | 364    |                |           |          |           |        |        |           |          |         |     |     |        |
|                           |                        | Subtotal   |             | 130820 |                |           |          |           |        |        |           |          |         |     |     |        |
| Metal                     |                        | Roof       | GABLE       |        |                | front lot |          |           |        |        |           |          |         |     |     |        |
|                           | B 1 2 U A              |            |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| Plaster/Drywall           |                        | X X        |             |        | Extra Features |           |          |           |        |        |           |          |         |     |     | 560    |
| Unfinished Wall           |                        | X          |             |        | Total Value    |           |          |           |        |        |           |          |         |     |     | 131380 |
| Floor/Hardwood            |                        | X          |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| Floor/Pine                |                        | X          |             |        | PUB SIDEWALK   |           |          |           |        |        |           |          |         |     |     |        |
| Floor/Carpet              |                        | X          |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| Number of Rooms           | 1 4 2                  |            |             |        | Neighborhood:  |           |          |           |        |        |           |          |         |     |     |        |
| Bedrooms                  | 2                      |            |             |        | Code:          |           |          |           |        |        |           |          |         |     |     | 310    |
|                           |                        |            |             |        | Dwl/Gar/NC%    |           |          |           |        |        |           |          |         |     |     | .8500  |
| Central Heat              |                        | A          |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| FORCED AIR                |                        |            |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| Plumbing                  |                        |            |             |        |                |           |          |           |        |        |           |          |         |     |     |        |
| Standard                  | 1                      |            |             |        |                |           |          |           |        |        |           |          |         |     |     |        |

Call Back:

Sign: PSN Date: 2015-10-27 Lister:

03-050004.0000-v082020R