

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-040008.0000
C33

RES
2025

sale

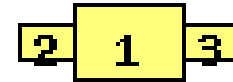
| | |
|-----------------------|--------------------------|
| 2022 MONTGOMERY SARAH | 2021-12-22 |
| 2023 MONTGOMERY SARAH | 2021-12-22 |
| 2024 MONTGOMERY SARAH | 2021-12-22 |
| 2025 MONTGOMERY SARAH | 2021-12-22 EDGARS 6 PT 7 |
| S CHERRY ST | 4WD |
| | \$11,000 |

| | | | | | | | | | |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|---|
| Eff Rate:- | 49.09 | 39.07 | 39.36 | 39.22 | a/r | | | | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | 2025 | 2026 | CAMA | |
| Prop Cls | 500 | 500 | 570 | 570 | 0 | 570 | 500 | 500 | |
| Acres | | | | | | | | | |
| Land100% | 4400 | 5400 | 5400 | 5400 | | 5400 | 5400 | 5400 | |
| Bldg100% | | | | 0 | | | | | |
| Totl100% | 4400t | 5400t | 5400t | 5400t | | 5400t | 5400t | 5400t | |
| Cauvl00% | | | | | | | | | |
| Tax Value: | | | | | | | | | |
| Land 35% | 1540 | 1890 | 1890 | 1890 | | 1890 | 1890 | 1890 | 0 |
| Bldg 35% | | | | | | | | | |
| Totl 35% | 1540t | 1890t | 1890t | 1890t | | 1890t | 1890t | 1890t | |
| Hmstd35% | | | | | | | | | |
| Owner Oc | | | | | | | | | |
| Hmstd RB | | | | | | | | | |
| Net Tax | 68.44 | 66.84 | 67.42 | 67.16 | 67.16 | | | | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 3.00 | | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:ldg |
|-------|----|------------|------------------------|---------------|--------|---------|--------|
| 680 | 4 | 2021-12-22 | MONTGOMERY SARAH | 4WD | 11000 | 4400 | 0 |
| 96 | 4 | 2006-03-01 | STAGNOLIA DAVIS & LISA | 4QC * | 0 | 4430 | 7710 |
| 107 | 3 | 1995-02-10 | STAGNOLIA LARRY ETAL | CT * | 0 | 4200 | 13510 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 1540 | 0 | 1540 | 68.80 |
| 2020 | 1540 | 0 | 1540 | 69.08 |

| p r o j e c t | | ben acres | / % | factor |
|---------------|-------------------------|-----------|-----|--------|
| 305 | LEASE #1037 - BLANCHARD | | | |
| 921 | BLANCHARD RIVER MAINT | | | |



S CHERRY ST 45836

Occupancy 0 Vacant Land

B 1 2 U A

PUB PAVED ST/RD

Neighborhood:
Code: 310
Dwl/Gar/NC% .8500

| front lot | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|-----------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| | | 60.00 | 150 | 100 | 90 | 90 | 5400 | 5400 |

Call Back:

Sign: PSN Date: 2015-10-27 Lister:

03-040008.0000-v082020R