

BLANCHARD TWP  
DUNKIRK CORP

00030

Hardin County, Ohio  
Michael T. Bacon, Auditor

03-030021.0000  
D81

RES  
2025

sale

Eff Rate:- 49.09 — 39.07 — 39.36 — 39.22 — a/r

|                           |                             |
|---------------------------|-----------------------------|
| 2022 SKIDMORE CHARLOTTE E | 2017-03-29                  |
| 2023 SKIDMORE CHARLOTTE E | 2017-03-29                  |
| 2024 SKIDMORE CHARLOTTE E | 2017-03-29                  |
| 2025 BANKS TABITHA ANN    | 2024-02-09 ORTHS PT 114-115 |
| 313 N MAIN ST             | 2WD                         |
| DUNKIRK OH 45836          | \$210,000                   |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 510    | 510    | 510    | 510    | 510    |
| Acres      | 4170   | 5090   | 5090   | 5090   | 5090   |
| Land100%   | 57460  | 73570  | 73570  | 73570  | 73570  |
| Bldg100%   | 61630t | 78660t | 78660t | 78660t | 78660t |
| Totl100%   |        |        |        |        |        |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 1460   | 1780   | 1780   | 1780   | 1780   |
| Bldg 35%   | 20110  | 25750  | 25750  | 25750  | 25750  |
| Totl 35%   | 21570t | 27530t | 27530t | 27530t | 27530t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   | 25.10  | 25.56  | 25.48  |        |        |
| Hmstd RB   | 378.64 | 315.70 | 340.38 |        |        |
| Net Tax    | 554.86 | 632.16 | 616.10 | 978.12 |        |
| Sp-Asmnt   | 33.00  | 53.00  | 33.00  | 36.00  |        |

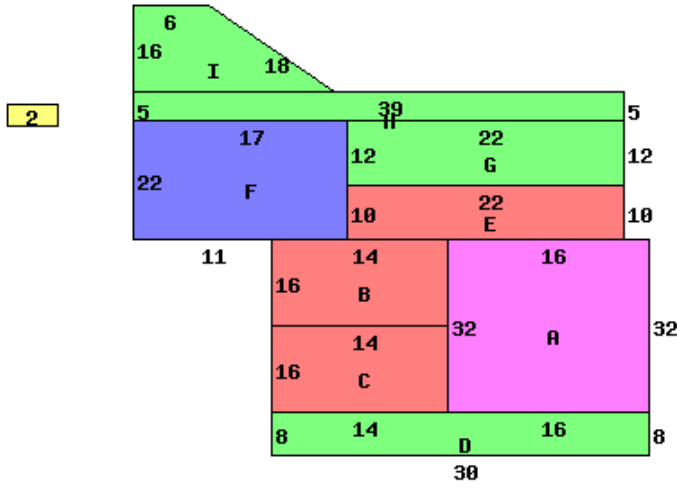
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
|------|------|------|------|-------|-------|---|-------|
| 2 B  | F    | M    |      | 512   |       | a | *MAIN |
| 1 BQ | F    | A    |      | 224   |       | b | ADDTN |
| 1    | F/C  | A    |      | 224   |       | c | ADDTN |
|      | STP  | P    |      | 240   | 960   | d | PORCH |
| 1 B  | F    | A    |      | 220   |       | e | ADDTN |
|      | F    | G    |      | 374   | 8980  | f | GRAGE |
|      | FFP  | P    |      | 264   | 10560 | g | PORCH |
|      | PAT  | P    |      | 195   | 590   | h | PORCH |
|      | PAT  | P    |      | 176   | 530   | i | PORCH |

#: 22.26THRU 28 L/W  
 030300220000 .10a  
 030300260000 .006a  
 030300270000 .01a  
 030300280000 .013a

| Sale# | #p | sale date  | To                   | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------------|---------------|--------|---------|---------|
| 55    | 2  | 2024-02-09 | BANKS TABITHA ANN    | 2WD           | 210000 | 5090    | 73570   |
| 126   | 2  | 2017-03-29 | SKIDMORE CHARLOTTE E | 2AF *         | 0      | 4060    | 42170   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1460 | 20110 | 21570 | 557.68  |
| 2020 |      |       |       | 559.94  |

| project                      | ben acres | / % | factor  |
|------------------------------|-----------|-----|---------|
| 235 KELLOGG #983 - BLANCHARD |           |     | XA/2025 |
| 921 BLANCHARD RIVER MAINT    |           |     | XA/2023 |
| 305 LEASE #1037 - BLANCHARD  |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL   |           |     | XA/2025 |



313 N MAIN ST 45836

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |                           |
|---------------------------|------------|------------------------|---------------------------|
| Story Height              | 2          | Sq-Ft                  | Value                     |
| Floor Level               | Main       | FRAME                  | 1180 104540               |
|                           | Full Upper | FRAME                  | 512 43460                 |
|                           | Qtr Story  | FRAME                  | 224 4270                  |
|                           | Basement   |                        | 828 15480                 |
|                           | Subtotal   |                        | 167750                    |
| Shingle                   | Roof       | GABLE                  |                           |
| Plaster/Drywall           | X X X      |                        | Air Conditioning 2980     |
| Unfinished Wall           | X          |                        | Garages and Carports 8980 |
| Floor/Carpet              | X X        |                        | Extra Features 12640      |
| Floor/Tile-Lino           | X          |                        | Total Value 192350        |
| Number of Rooms           | 1 4 2      |                        |                           |
| Bedrooms                  | 2          |                        | PUB SIDEWALK              |
| Central Heat              | A          |                        | Neighborhood:             |
| FORCED AIR                |            |                        | Code: 310                 |
| Central A/C               | A          |                        | Dwl/Gar/NC% .8500         |
| Plumbing                  |            |                        |                           |
| Standard                  | 1          |                        |                           |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|-------|
| 1 DWELLING | 2 B F    | 1692      | Rate  | Cond      | Value     | Dpr      | Dpr   | Value |
| 2 Shed     | *PP      | 8X10      | 80    | OLD/AV    | 192350    | .55      |       | 73570 |
|            |          |           |       | OLD/      | 0         |          |       | 0     |
| front lot  | acres/   | effective | depth | actual    | effective | extended | true  |       |
|            | frontage | frontage  | depth | factor    | rate      | value    | value |       |
|            | 47.0000  | 48.00     | 257   | 118       | 90        | 106      | 5090  | 5090  |