BLANCHARD TWP
DUNKIRK CORP 00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-030006.0000 RES
D82 2026

sale

| | | |
|---|---|---|
| 2023 SKIDMORE CHARLOTTE E | 2017-03-29 | |
| 2024 SKIDMORE CHARLOTTE E | 2017-03-29 | |
| 2025 BANKS TABITHA ANN | 2024-02-09 | |
| 2026 BANKS TABITHA ANN | 2024-02-09 | ORTHS PT 115 |
| 349 N MAIN ST | 2WD | |
| | $210,000 | |
| DUNKIRK OH 45836 | | |

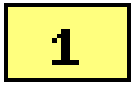
Eff Rate:– 39.07 — 39.36 — 39.21 — 39.22 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 0 | 599 | 599 | 599 |
| Acres | | | | | | | | |
| Land100% | 8200 | 8200 | 8200 | 8200 | | 8200 | 9510 | 9520 |
| Bldg100% | 4430 | 4430 | 4430 | 4430 | | 4430 | 4430 | 4430 |
| Totl100% | 12630t | 12630t | 12630t | 12630t | | 12630t | 13940t | 13950t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 2870 | 2870 | 2870 | 2870 | | 2870 | 3330 | 3330 |
| Bldg 35% | 1550 | 1550 | 1550 | 1550 | | 1550 | 1550 | 1550 |
| Totl 35% | 4420t | 4420t | 4420t | 4420t | | 4420t | 4880t | 4880t |
| Hmstd35% | | | | | | | | |
| Owner Oc | | | | | | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 156.28 | 157.66 | 157.04 | 157.04 | 157.04 | | | |
| Sp-Asmnt | 25.00 | 21.00 | 24.00 | 24.00 | | | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 55 | 2 | 2024-02-09 | BANKS TABITHA ANN | 2WD | 210000 | 8200 | 4430 |
| 126 | 2 | 2017-03-29 | SKIDMORE CHARLOTTE E | 2AF * | 0 | 6510 | 3430 |
| 246 | 1 | 2006-04-27 | SKIDMORE EDWIN D & CHARL | 1WD | 4500 | 7630 | 62860 |
| 120 | 1 | 2005-04-08 | LAMB ERIC | 1QC * | 0 | 6940 | 50890 |
| 251 | 1 | 2000-05-03 | LAMB ERIC E & KEVIN W | 1WD | 70425 | 7060 | 44940 |
| 606 | 1 | 1997-10-06 | CURLIS WILLIAM F II & | 1WD | 32000 | 5940 | 37260 |
| 402 | 1 | 1997-07-14 | MEIDERS MIRDZA ERIKA ETA | 1WD | 6419 | 5940 | 37260 |
| 575 | 1 | 1992-06-22 | | 1WD * | 0 | 0 | 26830 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 2350 | 1320 | 3670 | 163.10 |
| 2021 | 2350 | 1320 | 3670 | 163.94 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | | | |




349 N MAIN ST 45836

PUB SIDEWALK

Neighborhood:
Code: 310
Dwl/Gar/NC% 1.1000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pole Build | M | 24X28 | 672 | | C | 2007AV | 8060 | .45 | | 4430 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 78.00 | 254 | 117 | 104 | 122 | 9520 | 9520 |

Call Back: Sign: PSN Date: 2015-07-22 Lister: 03-030006.0000-v082020R