

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-030006.0000
D82

RES
2023

sale

Eff Rate:- 49.55 — 49.35 — 49.09 — 39.07 — a/r

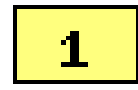
| | |
|---------------------------|-------------------------|
| 2020 SKIDMORE CHARLOTTE E | 2017-03-29 |
| 2021 SKIDMORE CHARLOTTE E | 2017-03-29 |
| 2022 SKIDMORE CHARLOTTE E | 2017-03-29 |
| 2023 SKIDMORE CHARLOTTE E | 2017-03-29 ORTHS PT 115 |
| 349 N MAIN ST | 2AF |
| DUNKIRK OH 45836 | \$0 |
| | 03.1-02-03-006 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2020 | 2021 | 2022 | 2023 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | | | | | |
| Land100% | 6710 | 6710 | 6710 | 8200 | 8190 |
| Bldg100% | 3770 | 3770 | 3770 | 4430 | 4430 |
| Totl100% | 10490t | 10490t | 10490t | 12630t | 12620t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2350 | 2350 | 2350 | 2870 | 2870 |
| Bldg 35% | 1320 | 1320 | 1320 | 1550 | 1550 |
| Totl 35% | 3670t | 3670t | 3670t | 4420t | 4420t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 164.60 | 163.94 | 163.10 | 156.28 | |
| Sp-Asmnt | 21.00 | 21.00 | 21.00 | 25.00 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 55 | 2 | 2024-02-09 | BANKS TABITHA ANN | 2WD | 210000 | 8200 | 4430 |
| 126 | 2 | 2017-03-29 | SKIDMORE CHARLOTTE E | 2AF * | 0 | 6510 | 3430 |
| 246 | 1 | 2006-04-27 | SKIDMORE EDWIN D & CHARL | 1WD | 4500 | 7630 | 62860 |
| 120 | 1 | 2005-04-08 | LAMB ERIC | 1QC * | 0 | 6940 | 50890 |
| 251 | 1 | 2000-05-03 | LAMB ERIC E & KEVIN W | 1WD | 70425 | 7060 | 44940 |
| 606 | 1 | 1997-10-06 | CURLIS WILLIAM F II & | 1WD | 32000 | 5940 | 37260 |
| 402 | 1 | 1997-07-14 | MEIDERS MIRDZA ERIKA ETA | 1WD | 6419 | 5940 | 37260 |
| 575 | 1 | 1992-06-22 | | 1WD * | 0 | 0 | 26830 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2019 | 2240 | 1320 | 3560 | 147.48 |
| 2018 | 2240 | 1320 | 3560 | 147.56 |

| p r o j e c t | | ben acres | / | % | factor |
|---------------|-------------------------|-----------|---|---|--------|
| 305 | LEASE #1037 - BLANCHARD | | | | |
| 921 | BLANCHARD RIVER MAINT | | | | |
| 500 | HARDIN COUNTY LANDFILL | | | | |



349 N MAIN ST 45836

PUB SIDEWALK
Neighborhood:
Code:
Dwl/Gar/NC%

310
.8500

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|--------------|----------|-----------|--------|-------|--------|-----------|----------|-------|-----|-------|
| | | FtxFt | | Rate | | Cond | Value | Dpr | Dpr | Value |
| 1 Pole Build | M | 24X28 | 672 | | C | 2007AV | 8060 | .45 | | 4430 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true | | value |
| | frontage | frontage | factor | rate | rate | rate | value | value | | value |
| | | 78.00 | 254 | 117 | 90 | 105 | 8190 | 8190 | | 8190 |

Call Back: Sign: PSN Date: 2015-07-22 Lister: 03-030006.0000-v082020R