

BLANCHARD TWP
DUNKIRK CORP

00030

Hardin County, Ohio
Michael T. Bacon, Auditor

03-001899.9999

RES
2025

sale

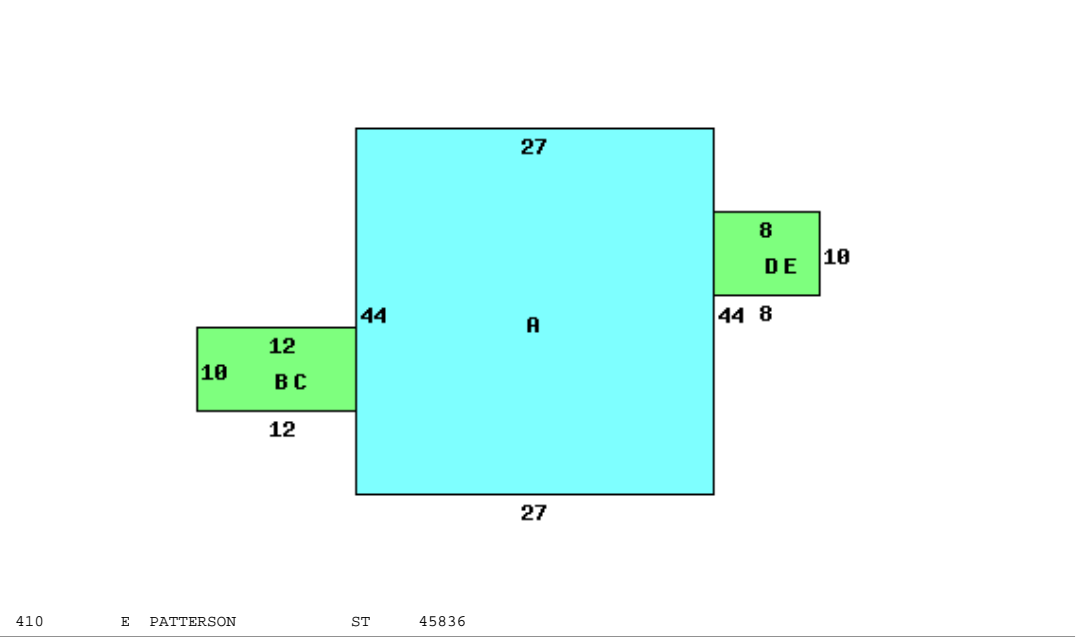
| | |
|------------------------|------------|
| 2022 SCHLATTER CHARITY | 2020-12-15 |
| 2023 SCHLATTER CHARITY | 2020-12-15 |
| 2024 SCHLATTER CHARITY | 2020-12-15 |
| 2025 SCHLATTER CHARITY | 2020-12-15 |
| 420 E PATTERSON ST | |
| DUNKIRK OH 45836 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Eff Rate:- | 49.35 | 49.09 | 39.07 | 39.36 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2026 |
| Prop Cls | 0 | 0 | 0 | 0 | 100 |
| Acres | | | | | |
| Land100% | | | | | |
| Bldg100% | 26660 | 26660 | 27230 | 27230 | 9530 |
| Totl100% | 26660t | 26660t | 27230t | 27230t | 9530t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 9330 | 9330 | 9530 | 9530 | 3340 |
| Bldg 35% | | | | | |
| Totl 35% | 9330t | 9330t | 9530t | 9530t | 3340t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 146.06 | 145.32 | 118.10 | 119.14 | 118.66 |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
|------|------|------|------|-------|-------|---------|
| 50 | | O | | 1188 | 61600 | a OTHER |
| | CAN | P | | 120 | 960 | b PORCH |
| | DK | P | | 120 | 1800 | c PORCH |
| | DK | P | | 80 | 1200 | d PORCH |
| | CAN | P | | 80 | 640 | e PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|-------------------|---------------|--------|---------|---------|
| 41 | 1 | 2020-12-15 | SCHLATTER CHARITY | CF | 20000 | 0 | 0 |
| 14 | 1 | 2019-09-17 | SAMPSON SCOTT | EX * | 0 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 0 | 9330 | 9330 | 146.68 |
| 2020 | 0 | 9330 | 9330 | 131.84 |



| | |
|-----------------|-------|
| Occupancy 8 M/H | |
| B 1 2 U A | |
| Extra Features | 66200 |
| Total Value | 66200 |
| Neighborhood: | |
| Code: | 9010 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-------|------|------|-----------|---------|-------|---------|-------|
| 1 MH/LRE | 1 F/C | 27X44 | 0 | Rate | Grade | Value | Dpr | Dpr | Value |
| | | | | | C- | 1991AV | 59580 | .80 .20 | 9530 |