

BLANCHARD TWP  
RIVERDALE SD

00020

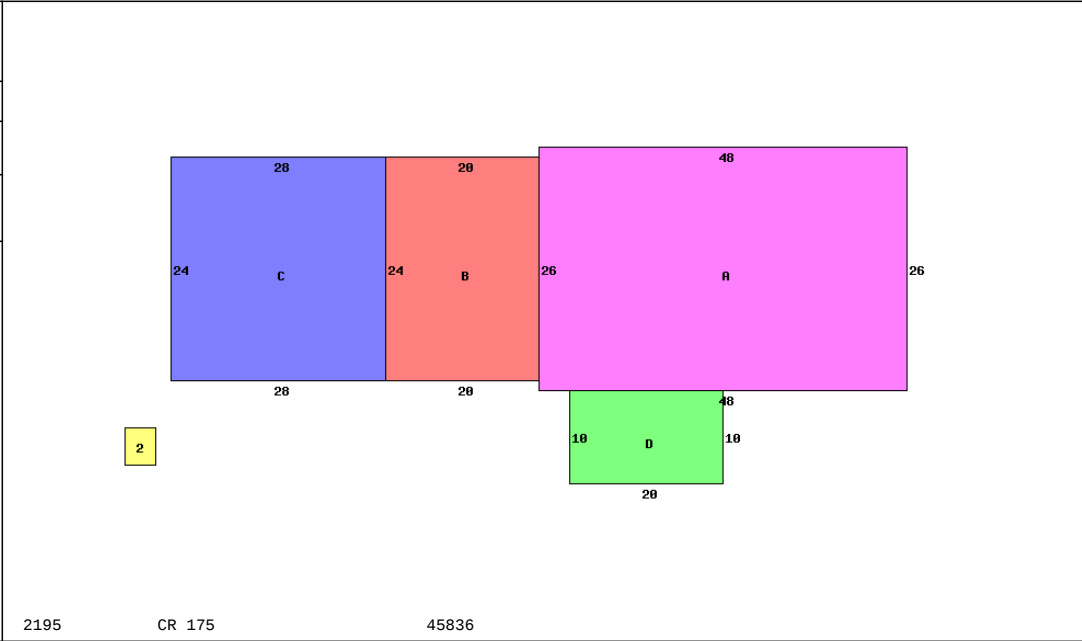
Hardin County, Ohio  
Michael T. Bacon, Auditor

02-090016.0000  
I20

RES  
2025

|                              |  |            |            |         |         |         |         |                      |
|------------------------------|--|------------|------------|---------|---------|---------|---------|----------------------|
| 2022 HIPSHER WESLEY & MELI   |  | 1993-08-31 | Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 HIPSHER WESLEY & MELI   |  | 1993-08-31 | Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| 2024 HIPSHER WESLEY & MELI   |  | 1993-08-31 | Acres      | 3.2300  | 3.2300  | 3.2300  | 3.2300  |                      |
| 2025 HIPSHER WESLEY & MELIND |  | 1993-08-31 | Land100%   | 19290   | 26140   | 26140   | 26140   | 26150                |
| 2195 CR 175                  |  | 1SD 3.232A | Bldg100%   | 109060  | 131460  | 131460  | 131460  | 131450               |
|                              |  |            | Totl100%   | 128340t | 157600t | 157600t | 157600t | 157600t              |
| DUNKIRK OH 45836             |  |            | Cauv100%   |         |         |         |         |                      |
|                              |  |            | Tax Value: |         |         |         |         |                      |
|                              |  |            | Land 35%   | 6750    | 9150    | 9150    | 9150    | 9150                 |
|                              |  |            | Bldg 35%   | 38170   | 46010   | 46010   | 46010   | 46010                |
|                              |  |            | Totl 35%   | 44920t  | 55160t  | 55160t  | 55160t  | 55160t               |
|                              |  |            | Hmstd35%   | 42580   | 51260   | 51260   | 51260   |                      |
|                              |  |            | Owner Oc   | 37.50   | 39.22   | 39.20   |         | hmstd 5250 l 46010 b |
|                              |  |            | Hmstd RB   |         |         |         |         |                      |
|                              |  |            | Net Tax    | 1481.48 | 1569.40 | 1591.34 |         |                      |
|                              |  |            | Sp-Asmnt   | 18.00   | 22.00   | 18.00   |         |                      |

|                      |                                |                          |                                |                                    |                |                  |                                  |
|----------------------|--------------------------------|--------------------------|--------------------------------|------------------------------------|----------------|------------------|----------------------------------|
| SHB+<br>1<br>1       | CONS<br>F/C<br>F/C<br>F<br>OFF | TYPE<br>M<br>A<br>G<br>P | FACT                           | SQ-FT<br>1248<br>480<br>672<br>200 | VALUE<br>6000  | a<br>b<br>c<br>d | *MAIN<br>ADDTN<br>GRAGE<br>PORCH |
| Sale#<br>787         | #p<br>1                        | sale date<br>1993-08-31  | To<br>HIPSHER WESLEY & MELINDA | Type/Invalid?<br>1SD               | Sale\$<br>7350 | co:land<br>5310  | co:bldg<br>0                     |
| Year<br>2021<br>2020 | Land<br>6750<br>6750           | Bldg<br>38170<br>38170   | Total<br>44920<br>44920        | Net Tax<br>1618.36<br>1622.38      |                |                  |                                  |
| p r o j e c t        |                                |                          |                                |                                    | ben acres      | / %              | factor                           |
| 921                  | BLANCHARD RIVER MAINT          |                          |                                | XA/2023                            |                |                  |                                  |
| 500                  | HARDIN COUNTY LANDFILL         |                          |                                | XA/2024                            |                |                  |                                  |
| 235                  | KELLOGG #983 - BLANCHARD       |                          |                                | XA/2019                            |                |                  |                                  |



|                           |           |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
|---------------------------|-----------|------------------------|--|-------------|--|------------|--|----------|--|-------|--|------|--|------|--|-------|--|-----------|--|---------|--|-----|--|-----|--|--------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |  | Sq-Ft Value |  | Bldg Type  |  | SHB+Cons |  | DixHt |  | Area |  | Unit |  | Grade |  | Blt/Renov |  | Replace |  | Phy |  | Fnc |  | True   |  |
| Story Height              |           |                        |  |             |  | 1 DWELLING |  | 1 F      |  | 8X10  |  | 1728 |  |      |  | C-    |  | 1994GD    |  | 134820  |  | .22 |  | Dpr |  | 131450 |  |
| Floor Level               |           |                        |  |             |  | 2 Shed     |  | *PP      |  |       |  | 80   |  |      |  |       |  | OLD/      |  | 0       |  |     |  |     |  | 0      |  |
| Metal                     |           |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Plaster/Drywall           | B 1 2 U A |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Floor/Carpet              | X         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Floor/Tile-Lino           | X         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Number of Rooms           | T         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Bedrooms                  | 9         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
|                           | 3         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Central Heat              | A         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| ELECTRIC                  |           |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Plumbing                  |           |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |
| Standard                  | 1         |                        |  |             |  |            |  |          |  |       |  |      |  |      |  |       |  |           |  |         |  |     |  |     |  |        |  |

Call Back:

Sign: PSN Date: 2015-10-20 Lister:

02-090016.0000-v082020R