

BLANCHARD TWP  
NORTHERN SD

00010

Hardin County, Ohio  
Michael T. Bacon, Auditor

01-230019.0000  
W11

RES  
2023

sale

Eff Rate:- 48.05 — 47.85 — 47.59 — 37.57 — a/r

|                              |                                |
|------------------------------|--------------------------------|
| 2020 COLLINS DELBERT & JAN   |                                |
| 2021 COLLINS DELBERT & JAN   |                                |
| 2022 COLLINS DELBERT & JAN   |                                |
| 2023 COLLINS DELBERT & JANIC |                                |
| 14832 TR 60                  | PT W PT NE 1/4 SEC 33<br>1.00A |
| FOREST OH 45843              | \$0 03.0-02-23-019             |

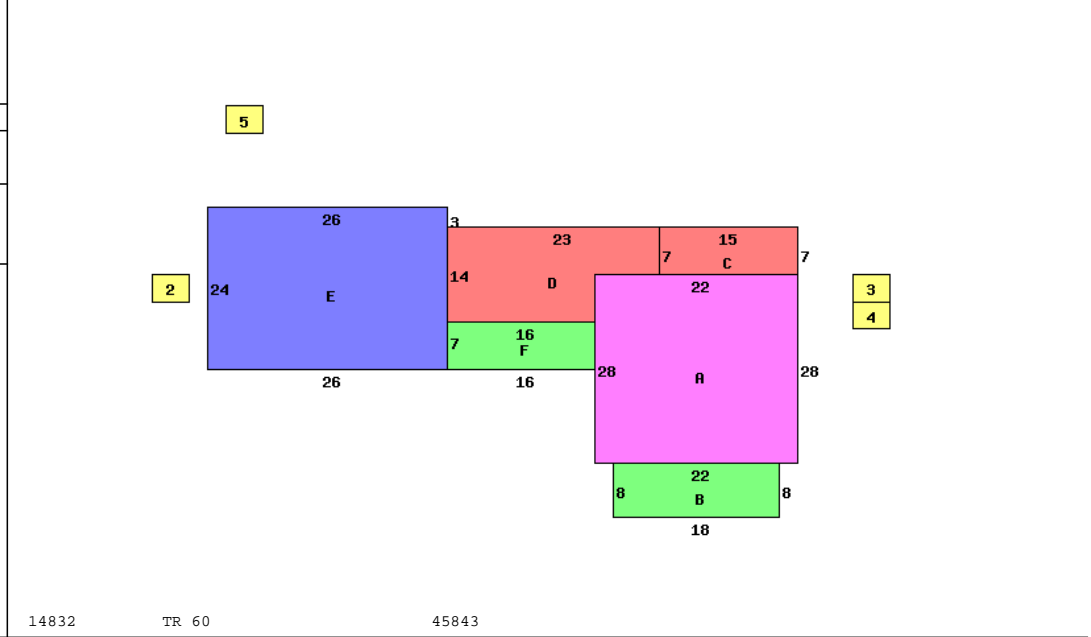
|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2020    | 2021    | 2022    | 2023    |                      |
| Prop Cls   | 511     | 511     | 511     | 511     | CAMA                 |
| Acres      | 1.0000  | 1.0000  | 1.0000  | 1.0000  | 511                  |
| Land100%   | 12600   | 12600   | 12600   | 15000   | 15000                |
| Bldg100%   | 78460   | 78460   | 78460   | 110200  | 110200               |
| Totl100%   | 91060t  | 91060t  | 91060t  | 125200t | 125200t              |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 4410    | 4410    | 4410    | 5250    | 5250                 |
| Bldg 35%   | 27460   | 27460   | 27460   | 38570   | 38570                |
| Totl 35%   | 31870t  | 31870t  | 31870t  | 43820t  | 43820t               |
| Hmstd35%   | 30020   | 30020   | 30020   | 41170   |                      |
| Owner Oc   | 34.10   | 33.98   | 33.80   | 36.68   | hmstd 5250 l 35920 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 1352.32 | 1346.64 | 1339.52 | 1453.58 |                      |
| Sp-Asmnt   | 24.00   | 24.00   | 24.00   | 28.00   |                      |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1HB  | F    | M    |      | 616   |       |   |       |
|      | OFFP | P    |      | 144   | 4320  | b | PORCH |
| 1    | F/C  | A    |      | 105   |       | c | ADDTN |
| 1    | F/C  | A    |      | 273   |       | d | ADDTN |
|      | F    | G    |      | 624   | 14980 | e | GRAGE |
|      | OFFP | P    |      | 112   | 3360  | f | PORCH |

2023 N/C SHED 100%

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2019 | 4200 | 23130 | 27330 | 1067.78 |
| 2018 | 4200 | 23130 | 27330 | 1068.36 |

| project                    | ben acres | % | factor  |
|----------------------------|-----------|---|---------|
| 131 BLANCHARD RIVER MAINT  |           |   | XA/2023 |
| 500 HARDIN COUNTY LANDFILL |           |   | XA/2023 |
| 183 WARMBROD - BLANCHARD   |           |   | XA/2023 |
| 921 BLANCHARD RIVER MAINT  |           |   | XA/2023 |



14832 TR 60 45843

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |            |
|---------------------------|------------|------------------------|------------|
| Story Height              | 1H         | Sq-Ft                  | Value      |
| Floor Level               | Main       | FRAME                  | 994 104350 |
|                           | Part Upper | FRAME                  | 616 30540  |
|                           | Basement   |                        | 616 11690  |
|                           | Subtotal   |                        | 146580     |
| Metal                     | Roof       | GABLE                  |            |
|                           | B 1 2 U A  |                        |            |
| Plaster/Drywall           | D D        | Fireplaces             | 2000       |
| Unfinished Wall           | X          | Heating                | -2000      |
| Floor/Pine                | X X        | Garages and Carports   | 14980      |
| Floor/Carpet              | X          | Extra Features         | 7680       |
| Floor/Concrete            | X          | Total Value            | 169240     |
| Number of Rooms           | 1 4 2      |                        |            |
| Bedrooms                  | 2          | PUB ELECTRIC           |            |
| Fireplace                 |            | PRIV WATER             |            |
| Openings                  | 1          | PRIV SEWER             |            |
| Stacks                    | 1          | PUB PAVED ST/RD        |            |
| Plumbing                  |            | Neighborhood:          |            |
| Standard                  | 1          | Code:                  | 100        |
|                           |            | Dwl/Gar/NC%            | 1.2500     |

| Bldg Type  | SHB+Cons | DixHt  | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True   |
|------------|----------|--------|-------|-----------|-----------|----------|-------|--------|
| 1 DWELLING | 1H F/C   | PtxFt  | Area  | Grade     | Cond      | Value    | Dpr   | Dpr    |
| 2 Garage   |          | 12X20  | 240   | D         | 2015AV    | 4610     | .25   | 101540 |
| 3 Shed     |          | 10X20  | 200   | D         | 2015AV    | 1920     | .25   | 4320   |
| 4 P        | OFFP     | 6X10   | 60    | D         | 2015AV    | 1440     | .25   | 1440   |
| 5 Shed     |          | 10X20  | 200   | D         | 2022AV    | 1920     | .05   | 1080   |
|            |          | actual | depth | rate      | effective | extended | value | value  |
| homesite   | 1.0000   | 15000  | 15000 | 15000     | 15000     | 15000    | 15000 | 15000  |

Call Back: Sign: PSN Date: 2015-11-03 Lister: 01-230019.0000-v082020R