

BLANCHARD TWP  
NORTHERN SD

00010

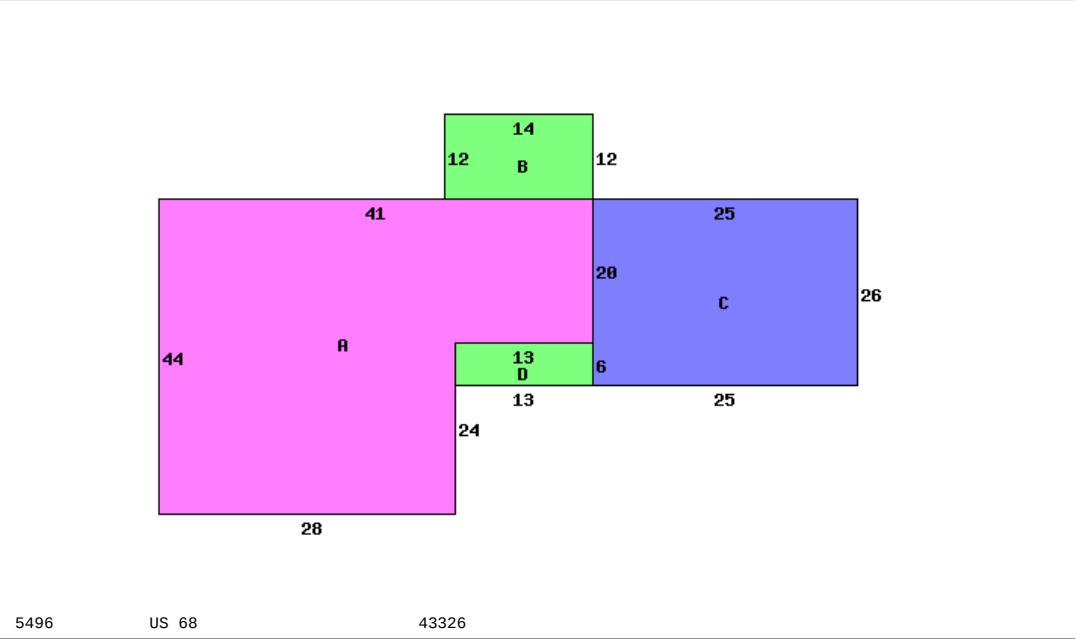
Hardin County, Ohio  
Michael T. Bacon, Auditor

01-220035.0000  
V26

RES  
2024

|                        |  |                                      |            |         |         |         |         |                      |
|------------------------|--|--------------------------------------|------------|---------|---------|---------|---------|----------------------|
| 2021 CONKLIN BRADLEY R |  | 2013-04-22                           | Tax Year   | 2021    | 2022    | 2023    | 2024    | CAMA                 |
| 2022 CONKLIN BRADLEY R |  | 2013-04-22                           | Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| 2023 CONKLIN BRADLEY R |  | 2013-04-22                           | Acres      | 2.0020  | 2.0020  | 2.0020  | 2.0020  |                      |
| 2024 CONKLIN BRADLEY R |  | 2013-04-22 W 3/4 S2 NE4 & E 3/4 S PT | Land100%   | 15600   | 15600   | 20000   | 20000   | 20010                |
| 5496 US 68             |  | 1AF NW4 S32 2.002A                   | Bldg100%   | 128370  | 128370  | 147630  | 147630  | 147640               |
|                        |  | \$0                                  | Totl100%   | 143970t | 143970t | 167630t | 167630t | 167650t              |
| KENTON OH 43326        |  |                                      | Cauv100%   |         |         |         |         |                      |
|                        |  | Orig Tax Year 2004                   | Tax Value: |         |         |         |         |                      |
|                        |  | Parent: 01-220005.0000               | Land 35%   | 5460    | 5460    | 7000    | 7000    | 7000                 |
|                        |  |                                      | Bldg 35%   | 44930   | 44930   | 51670   | 51670   | 51670                |
|                        |  |                                      | Totl 35%   | 50390t  | 50390t  | 58670t  | 58670t  | 58680t               |
|                        |  |                                      | Hmstd35%   | 49340   | 49340   | 56920   | 56920   |                      |
|                        |  |                                      | Owner Oc   | 55.86   | 55.54   | 50.72   | 50.56   | hmstd 5250 l 51670 b |
|                        |  |                                      | Hmstd RB   |         |         |         |         |                      |
|                        |  |                                      | Net Tax    | 2127.06 | 2115.84 | 1944.56 | 1962.94 |                      |
|                        |  |                                      | Sp-Asmnt   | 33.16   | 33.16   | 41.16   | 33.16   |                      |

|                                          |                                |                                                                                 |                                                           |                                                                        |                                                      |                                          |                                             |                                           |
|------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|---------------------------------------------|-------------------------------------------|
| SHB+<br>1                                | CONS<br>F/C<br>PAT<br>F<br>OFF | TYPE<br>M<br>P<br>G<br>P                                                        | FACT                                                      | SQ-FT<br>1492<br>168<br>650<br>78                                      | VALUE<br>500<br>15600<br>2340                        | a<br>b<br>c<br>d                         | *MAIN<br>PORCH<br>GRAGE<br>PORCH            |                                           |
| #: 36 L/W<br>012200360000 .099a          |                                |                                                                                 |                                                           |                                                                        |                                                      |                                          |                                             |                                           |
| Sale#<br>184<br>442<br>328<br>125<br>554 | #p<br>1<br>1<br>2<br>2<br>2    | sale date<br>2013-04-22<br>2006-10-27<br>2005-05-26<br>2004-03-08<br>2003-12-04 | To<br>CONKLIN<br>CONKLIN<br>CONKLIN<br>COULSON<br>JOLLIFF | BRADLEY R<br>BRADLEY R & MELI<br>BRADLEY R<br>MICHAEL<br>JERRY TRUSTEE | Type/Invalid?<br>1AF *<br>1SD *<br>2<br>2WD<br>2WD * | Sale\$<br>0<br>0<br>129900<br>13000<br>0 | co:land<br>13510<br>12910<br>5710<br>0<br>0 | co:bldg<br>107230<br>99630<br>0<br>0<br>0 |
| Year<br>2020<br>2019                     | Land<br>5460<br>5250           | Bldg<br>44930<br>38390                                                          | Total<br>50390<br>43640                                   | Net Tax<br>2136.02<br>1703.46                                          |                                                      |                                          |                                             |                                           |
| p r o j e c t                            |                                |                                                                                 |                                                           |                                                                        |                                                      | ben acres                                | / %                                         | factor                                    |
| 131                                      | BLANCHARD RIVER MAINT          |                                                                                 |                                                           |                                                                        | XA/2024                                              |                                          |                                             |                                           |
| 247                                      | KURT DITCH BLANCHARD RIVER M   |                                                                                 |                                                           |                                                                        | XA/2024                                              |                                          |                                             |                                           |
| 286                                      | DEARDORFF #1024 - BLANCHARD    |                                                                                 |                                                           |                                                                        | XA/2024                                              |                                          |                                             |                                           |
| 500                                      | HARDIN COUNTY LANDFILL         |                                                                                 |                                                           |                                                                        | XA/2024                                              |                                          |                                             |                                           |
| 921                                      | BLANCHARD RIVER MAINT          |                                                                                 |                                                           |                                                                        | XA/2023                                              |                                          |                                             |                                           |



|                           |           |               |  |                        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
|---------------------------|-----------|---------------|--|------------------------|--------|---------------|----------|----------------------------|-------|--------|-------|-----------|--------------|----------|-------|--------------|-------------------------|
| Occupancy 1 Single Family |           |               |  | *DWELLING COMPUTATIONS |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Story Height 1            |           |               |  | Sq-Ft                  | Value  | Bldg Type     | SHB+Cons | DixHt                      | Area  | Unit   | Grade | Blt/Renov | Replace      | Phy      | Fnc   | True         |                         |
| Floor Level               |           |               |  |                        |        | 1 DWELLING    | 1 F/C    | FtxFt                      | 1492  | Rate   | C     | 2004GD    | Value 140610 | Dpr .16  | Dpr   | Value 147640 |                         |
| Shingle                   |           | Main Subtotal |  | 1492                   | 117440 |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           | Roof          |  |                        | 117440 |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           | GABLE         |  |                        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           |               |  |                        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Plaster/Drywall           | B 1 2 U A | D             |  | Air Conditioning       | 2630   | homesite      | acres/   | effective                  | depth | depth  |       | actual    | effective    | extended | true  |              |                         |
| Floor/Carpet              |           | X             |  | Plumbing               | 2100   | small acreage | frontage | frontage                   |       | factor |       | rate      | rate         | value    | value |              |                         |
| Floor/Tile-Lino           |           | L             |  | Garages and Carports   | 15600  |               | 1.0000   |                            |       |        |       | 15000     | 15000        | 15000    | 15000 |              |                         |
| Number of Rooms           |           | 6             |  | Extra Features         | 2840   |               | 1.0020   |                            |       |        |       | 5000      | 5000         | 5010     | 5010  |              |                         |
| Bedrooms                  |           | 3             |  | Total Value            | 140610 |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Central Heat              |           | A             |  | PUB ELECTRIC           |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| FORCED AIR                |           |               |  | PRIV WATER             |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Central A/C               |           | A             |  | PRIV SEWER             |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Plumbing                  |           |               |  | PUB PAVED ST/RD        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Standard                  |           | 1             |  |                        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Extra 3 Fixture           |           | 1             |  | Neighborhood:          |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           |               |  | Code:                  | 100    |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           |               |  | Dwl/Gar/NC%            | 1.2500 |               |          |                            |       |        |       |           |              |          |       |              |                         |
|                           |           |               |  |                        |        |               |          |                            |       |        |       |           |              |          |       |              |                         |
| Call Back:                |           |               |  |                        |        |               |          | Sign: PSN Date: 2015-11-03 |       |        |       |           |              |          |       | List:        | 01-220035 0000-v082020P |

Call Back:

Sign: PSN Date: 2015-11-03 Lister:

01-220035.0000-v082020R