

BLANCHARD TWP  
NORTHERN SD

00010

Hardin County, Ohio  
Michael T. Bacon, Auditor

01-200032.0000  
T17

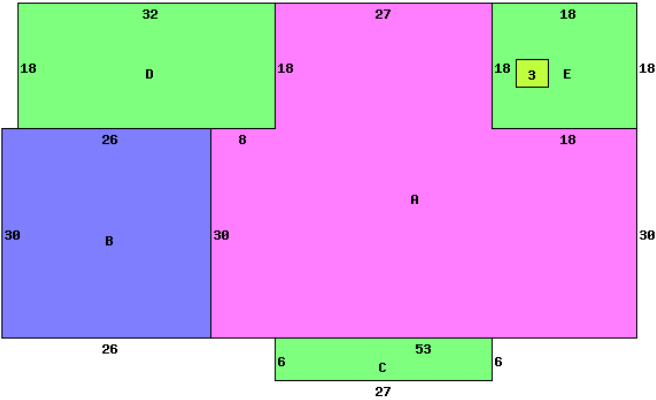
RES  
2024

|                             |  |                        |                      |  |  |  |          |         |         |         |         |
|-----------------------------|--|------------------------|----------------------|--|--|--|----------|---------|---------|---------|---------|
| 2021 THIEL JASON L & JODI   |  | 2007-01-26             | Tax Year             |  |  |  | 2021     | 2022    | 2023    | 2024    | CAMA    |
| 2022 THIEL JASON L & JODI   |  | 2007-01-26             | Prop Cls             |  |  |  | 511      | 511     | 511     | 511     | 511     |
| 2023 THIEL JASON L & JODI   |  | 2007-01-26             | Acres                |  |  |  | 1.5000   | 1.5000  | 1.5000  | 1.5000  |         |
| 2024 THIEL JASON L & JODI A |  | 2007-01-26             | PT NE4 NE4 S30 1.50A |  |  |  | Land100% | 14110   | 14110   | 17510   | 17500   |
| 4646 CR 135                 |  | 2WD                    | Bldg100%             |  |  |  | 262910   | 262910  | 297030  | 297030  | 297040  |
| DOLA OH 45835               |  | \$185,000              | Totl100%             |  |  |  | 277030t  | 277030t | 314540t | 314540t | 314540t |
|                             |  |                        | Cauv100%             |  |  |  |          |         |         |         |         |
|                             |  |                        | Tax Value:           |  |  |  |          |         |         |         |         |
|                             |  | Orig Tax Year 2001     | Land 35%             |  |  |  | 4940     | 4940    | 6130    | 6130    | 6130    |
|                             |  | Parent: 01-200022.0000 | Bldg 35%             |  |  |  | 92020    | 92020   | 103960  | 103960  | 103960  |
|                             |  |                        | Totl 35%             |  |  |  | 96960t   | 96960t  | 110090t | 110090t | 110090t |
|                             |  |                        | Hmstd35%             |  |  |  |          |         |         |         |         |
|                             |  |                        | Owner Oc             |  |  |  |          |         |         |         |         |
|                             |  |                        | Hmstd RB             |  |  |  |          |         |         |         |         |
|                             |  |                        | Net Tax              |  |  |  | 4200.34  | 4178.16 | 3744.00 | 3778.16 |         |
|                             |  |                        | Sp-Asmnt             |  |  |  | 24.84    | 24.84   | 28.84   | 24.84   |         |

| SHB+<br>1 B   | CONS<br>F<br>F<br>PAT<br>PAT | TYPE<br>M<br>G<br>P<br>P | FACT                   | SQ-FT<br>2076<br>780<br>162<br>576<br>324 | VALUE<br>18720<br>4860<br>1730<br>970 | a<br>b<br>c<br>d<br>e | *MAIN<br>GRAGE<br>PORCH<br>PORCH |
|---------------|------------------------------|--------------------------|------------------------|-------------------------------------------|---------------------------------------|-----------------------|----------------------------------|
| Sale#         | #p                           | sale date                | To                     | Type/Invalid?                             | Sale\$                                | co:land               | co:bldg                          |
| 44            | 2                            | 2007-01-26               | THIEL JASON L & JODI A | 2WD *                                     | 185000                                | 4510                  | 0                                |
| 304           | 1                            | 2006-07-14               | MCBRIDE JOSHUA L       | 1WD *                                     | 0                                     | 4510                  | 0                                |
| 482           | 1                            | 2000-11-06               | MCBRIDE JAMES          | 1WD *                                     | 0                                     | 0                     | 0                                |
| Year          | Land                         | Bldg                     | Total                  | Net Tax                                   |                                       |                       |                                  |
| 2020          | 4940                         | 92020                    | 96960                  | 4217.98                                   |                                       |                       |                                  |
| 2019          | 4730                         | 80500                    | 85230                  | 3415.90                                   |                                       |                       |                                  |
| p r o j e c t |                              |                          |                        | ben acres                                 | / %                                   | factor                |                                  |
| 131           | BLANCHARD RIVER MAINT        |                          |                        | XA/2024                                   |                                       |                       |                                  |
| 183           | WARMBROD - BLANCHARD         |                          |                        | XA/2024                                   |                                       |                       |                                  |
| 500           | HARDIN COUNTY LANDFILL       |                          |                        | XA/2024                                   |                                       |                       |                                  |
| 921           | BLANCHARD RIVER MAINT        |                          |                        | XA/2023                                   |                                       |                       |                                  |

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|                           |           |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
|---------------------------|-----------|--|--|------------------------|-------|--------------|----------|-------|------|-----------|-------|-----------|------|---------------|---------|---------|------------|
| Occupancy 1 Single Family |           |  |  | *DWELLING COMPUTATIONS |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Story Height              | 1         |  |  | Sq-Ft                  | Value | Bldg Type    | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
| Floor Level               |           |  |  |                        |       | 1 DWELLING   | 1 B F    | 12X20 | 2476 |           | B-    | 2006AV    |      | 259450        | .16     |         | 272420     |
|                           |           |  |  |                        |       | 2 Shed       |          |       | 240  |           | C     | 2007AV    |      | 2880          | .45     |         | 1580       |
|                           |           |  |  |                        |       | 3 HOTTUB     | *PP      |       | 0    |           |       | OLD/      |      | 0             |         |         | 0          |
|                           |           |  |  |                        |       | 4 Pole Build |          | 40X48 | 1920 |           | C     | 2018AV    |      | 28800         | .20     |         | 23040      |
| Shingle                   |           |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         | CONCRET FL |
|                           | B 1 2 U A |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         | ELECTRIC   |
| Plaster/Drywall           | X D       |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Unfinished Wall           | X         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Carpet              | X X       |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Concrete            | X         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Tile-Lino           | L         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Number of Rooms           | 4 5       |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Bedrooms                  | 2 2       |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Central Heat              | A         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| FORCED AIR                |           |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Heat Pump                 | A         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Central A/C               | A         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Plumbing                  |           |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Standard                  | 1         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |
| Extra 3 Fixture           | 1         |  |  |                        |       |              |          |       |      |           |       |           |      |               |         |         |            |

|           |            |          |       |      |           |       |           |      |               |         |         |            |
|-----------|------------|----------|-------|------|-----------|-------|-----------|------|---------------|---------|---------|------------|
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|               |  |          |           |        |        |           |          |       |
|---------------|--|----------|-----------|--------|--------|-----------|----------|-------|
|               |  | acres/   | effective | depth  | actual | effective | extended | true  |
| homesite      |  | frontage | frontage  | factor | rate   | rate      | value    | value |
| small acreage |  | 1.0000   |           |        | 15000  | 15000     | 15000    | 15000 |
|               |  | .5000    |           |        | 5000   | 5000      | 2500     | 2500  |

|            |  |                            |  |         |  |                         |  |
|------------|--|----------------------------|--|---------|--|-------------------------|--|
| Call Back: |  | Sign: BSN Date: 2015-11-02 |  | Lister: |  | 01-200032-0000-v082020P |  |
|------------|--|----------------------------|--|---------|--|-------------------------|--|

Call Back:

Sign: PSN Date: 2015-11-02 Lister:

01-200032.0000-v082020R