

BLANCHARD TWP
NORTHERN SD

00010

Hardin County, Ohio
Michael T. Bacon, Auditor

01-110018.0000
P19

RES
2025

sale

Eff Rate:- 47.59 — 37.57 — 37.86 — 37.72 — a/r

| | |
|-----------------------------|--------------------------------|
| 2022 WHITAKER ANTHONY & CR | 2021-05-27 |
| 2023 GUYTON LOREN M & CRYST | 2022-06-07 |
| 2024 GUYTON LOREN M & SCOT | 2023-05-30 |
| 2025 GUYTON LOREN M & SCOTT | 2023-05-30 PT E 1/2 SE 1/4 S17 |
| 13874 SR 81 | 1SD 3.671A |
| DUNKIRK OH 45836 | \$0 |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 599 |
| Acres | 3.6710 | 3.6710 | 3.6710 | 3.6710 | |
| Land100% | 20600 | 28370 | 28370 | 28370 | 28360 |
| Bldg100% | 19430 | 21030 | 20830 | 20830 | 20820 |
| Totl100% | 40030t | 49400t | 49200t | 49200t | 49180t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7210 | 9930 | 9930 | 9930 | 9930 |
| Bldg 35% | 6800 | 7360 | 7290 | 7290 | 7290 |
| Totl 35% | 14010t | 17290t | 17220t | 17220t | 17210t |
| Hmstd35% | 24620 | | | | |
| Owner Oc | 15.78 | | | | |
| Hmstd RB | | | | | |
| Net Tax | 587.94 | 588.00 | 590.96 | 588.56 | |
| Sp-Asmnt | 12.00 | 28.00 | 12.00 | 24.00 | |

011100200000 .50a
011100270000 .17A
011100280000 1.329A

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 221 | 1 | 2023-05-30 | GUYTON LOREN M & SCOTT HA | 1SD * | 0 | 20600 | 19430 |
| 220 | 1 | 2023-05-30 | GUYTON LOREN M | 1QC * | 0 | 20600 | 19430 |
| 284 | 1 | 2022-06-07 | GUYTON LOREN M & CRYSTAL | 1SD | 64525 | 20600 | 77140 |
| 227 | 1 | 2021-05-27 | WHITAKER ANTHONY & CRYSTA | 1FD | 125000 | 20600 | 77140 |
| 151 | 1 | 2012-04-20 | SPRANG GLENN A | 1AF * | 0 | 18510 | 57490 |
| 475 | 2 | 2004-10-15 | SPRANG GLENN A & BIRGINI | 2SD * | 0 | 11690 | 24260 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7210 | 27000 | 34210 | 1084.96 |
| 2020 | 7210 | 27000 | 34210 | 1089.50 |

| P r o j e c t | | ben acres | / % | factor |
|---------------|--------------------------|-----------|-----|--------|
| 235 | KELLOGG #983 - BLANCHARD | | | |
| 921 | BLANCHARD RIVER MAINT | | | |
| 305 | LEASE #1037 - BLANCHARD | | | |

13874 SR 81 45836

| | |
|-----------------|--------|
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB PAVED ST/RD | |
| Neighborhood: | |
| Code: | 100 |
| Dwl/Gar/NC% | 1.2500 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|--------------|-----------|-------|--------|-----------|----------|-------|-----|------------------|
| PtxFt | Area | Rate | Grade | Cond | Value | Dpr | Dpr | Value |
| 2 Poultry Ho | *SV 0 | 14X68 | 840 | | 400 | | | 400 |
| 3 Pole Build | | 40X64 | 2560 | C | 2007AV | 37120 | .45 | 20420 CONCRET FL |
| 5 Shed | *PP | 10X10 | 100 | | 0 | | | 0 |
| 6 Shed | *PP | 10X10 | 100 | | 0 | | | 0 |
| homesite | effective | depth | actual | effective | extended | true | | |
| frontage | frontage | depth | factor | rate | value | value | | |
| 1.0000 | | | | 15000 | 15000 | 15000 | | |
| 2.6710 | | | | 5000 | 5000 | 13360 | | 13360 |

Call Back: Sign: PSN Date: 2015-10-30 Lister: 01-110018.0000-v082020R