

BLANCHARD TWP
NORTHERN SD

00010

Hardin County, Ohio
Michael T. Bacon, Auditor

01-060020.0000
P02

RES
2025

sale

Eff Rate:- 47.59 — 37.57 — 37.86 — 37.72 — a/r

| | | |
|------------------|--|--------------------------------------|
| 2022 | MORGAN MATTHEW P & KA | 2011-09-01 |
| 2023 | MORGAN MATTHEW P & KA | 2011-09-01 |
| 2024 | MORGAN MATTHEW P & KA | 2011-09-01 |
| 2024 | MORGAN MATTHEW P & KA | 2011-09-01 |
| 2025 | MORGAN MATTHEW P & KATI 13355 CR 30 | 2011-09-01 PT E2 SE4 S8 6.25A LWD |
| DUNKIRK OH 45836 | | \$124,000 |

| | | | | | |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 6.2500 | 6.2500 | 6.2500 | 6.2500 | |
| Land100% | 24200 | 34370 | 34370 | 34370 | 34370 |
| Bldg100% | 112860 | 145430 | 145430 | 145430 | 145430 |
| Totl100% | 137060t | 179800t | 179800t | 179800t | 179800t |
| Cauvl00% | | | | | |

Orig Tax Year 1998
Parent: 01-060008.0000

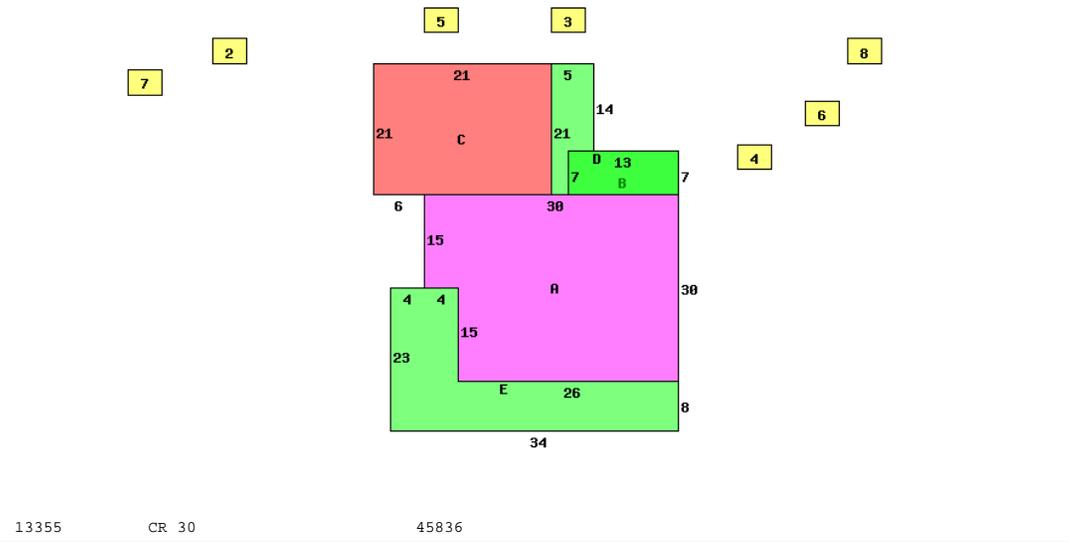
| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Value: | | | | | |
| Land 35% | 8470 | 12030 | 12030 | 12030 | 12030 |
| Bldg 35% | 39500 | 50900 | 50900 | 50900 | 50900 |
| Totl 35% | 47970t | 62930t | 62930t | 62930t | 62930t |
| Hmstd35% | 38110 | 47980 | 47980 | 47980 | |
| Owner Oc | 42.90 | 42.76 | 42.62 | 42.44 | |
| Hmstd RB | | | | 675.76 | |
| Net Tax | 2024.20 | 2097.40 | 2117.08 | 1432.70 | |
| Sp-Asmnt | 24.51 | 31.77 | 27.77 | 34.02 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | B | M | | 840 | | b | PORCH |
| 1 | OFF | P | | 91 | 2730 | c | ADDTN |
| | F/C | A | | 441 | | d | PORCH |
| | OFF | P | | 175 | 5250 | e | PORCH |
| | OFF | P | | 392 | 11760 | | |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 364 | 1 | 2011-09-01 | MORGAN MATTHEW P & KATIE | LWD | 124000 | 22110 | 69770 |
| 641 | 1 | 2005-09-22 | WYKES STEVEN C & CINDY R | LWD | 40100 | 20170 | 29860 |
| 640 | 1 | 2005-09-22 | CITIFINANCIAL INC | LSH | 36200 | 20170 | 29860 |
| 330 | 1 | 1998-06-12 | COOKE RANDALL S & CANDY | LWD | 50000 | 0 | 0 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 8470 | 39500 | 47970 | 2034.96 |
| 2020 | 8470 | 39500 | 47970 | 2043.52 |

| | | | |
|------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 235 KELLOGG #983 - BLANCHARD | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 305 LEASE #1037 - BLANCHARD | | | XA/2025 |



| | |
|---------------------------|--------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 2 | Sq-Ft Value |
| Floor Level | |
| Main | BRICK 1281 114840 |
| Full Upper | BRICK 840 65660 |
| Basement | 840 15710 |
| Subtotal | 196210 |
| Metal | Roof MANSARD |
| Plaster/Drywall | X X Heating -1020 |
| Unfinished Wall | X Plumbing 2100 |
| Floor/Pine | X X Extra Features 19740 |
| Number of Rooms | 6 3 Total Value 217030 |
| Bedrooms | 1 3 |
| Central Heat | X PUB ELECTRIC |
| FORCED AIR | PRIV WATER |
| Plumbing | PRIV SEWER |
| Standard | 1 PUB PAVED ST/RD |
| Extra 3 Fixture | 1 Neighborhood: |
| | Code: 100 |
| | Dwl/Gar/NC% 1.2500 |

| | | | | | | | | | |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-----|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B B | 2121 | | C | 1880AV | 217030 | .55 | Dpr | Value |
| 2 POND | *.15A | 0 | | | OLD/ | 0 | | | 0 |
| 3 Pole Build | | 28X36 | 1008 | C | 2010AV | 12100 | .40 | | 7260 |
| 4 Crib/Grana | *SV 0 | 22X28 | 616 | | OLD/PR | 600 | | | 600 |
| 5 Upground C | *SV 0 | 12X16 | 192 | | OLD/PR | 200 | | | 200 |
| 6 Pole Build | | 36X40 | 1440 | C | 2017AV | 17280 | .20 | | 13820 |
| 7 Shed | *PP | 6X8 | 48 | | OLD/ | 0 | | | 0 |
| 8 Shed | | 8X24 | 192 | D | 2017AV | 1840 | .20 | | 1470 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | |
| small acreage | 1.0000 | frontage | depth | rate | rate | value | value | | |
| | 5.2500 | | factor | 15000 | 15000 | 15000 | 15000 | | |
| | | | | 5000 | 3690 | 19370 | 19370 | | |

Call Back:

Sign: PSN Date: 2018-05-21 Lister:

01-060020.0000-v082020R