

BLANCHARD TWP
NORTHERN SD

00010

Hardin County, Ohio
Michael T. Bacon, Auditor

01-050041.0000
E37

RES
2025

sale

Eff Rate:- 47.59 — 37.57 — 37.86 — 37.72 — a/r

| | |
|------------------|---------------------------------|
| 2022 SIMON ENOCH | 2019-02-04 |
| 2023 SIMON ENOCH | 2019-02-04 |
| 2024 SIMON ENOCH | 2019-02-04 |
| 2025 SIMON ENOCH | 2019-02-04 PT SE4 NW4 S7 2.997A |
| 1445 US 68 | 1QC |
| DUNKIRK OH 45836 | \$0 |

| | | | | | |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 501 | 501 | 501 | 501 | 501 |
| Acres | 2.9970 | 2.9970 | 2.9970 | 2.9970 | |
| Land100% | 9000 | 15000 | 15000 | 15000 | 14990 |
| Bldg100% | | | | | |
| Totl100% | 9000t | 15000t | 15000t | 15000t | 14990t |
| Cauvl00% | | | | | |

| | |
|------------------------------|----------------|
| Orig Tax Year | 1996 |
| Parent: | 01-050005.0000 |
| 2026 BLANCHARD TOWNSHIP DUNK | 2025-06-26 |
| 1445 US 68 | 1WD |
| DUNKIRK OH 45836 | |

| | | | | | |
|------------|--------|--------|--------|--------|-------|
| Tax Value: | | | | | |
| Land 35% | 3150 | 5250 | 5250 | 5250 | 5250 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 3150t | 5250t | 5250t | 5250t | 5250t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 135.74 | 178.54 | 180.16 | 179.44 | |
| Sp-Asmnt | 4.55 | 10.83 | 6.83 | 12.11 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|----------------------------|---------------|--------|---------|---------|
| 284 | 1 | 2025-06-26 | BLANCHARD TOWNSHIP DUNKIRK | 1WD * | 0 | 15000 | 0 |
| 29 | 1 | 2019-02-04 | SIMON ENOCH | 1QC * | 0 | 9000 | 0 |
| 21 | 1 | 2019-01-28 | HARDY FRANK D | 1QC * | 0 | 9000 | 0 |
| 463 | 1 | 2014-09-16 | BARFELL JAYME R | 1WD * | 0 | 9000 | 1370 |
| 273 | 1 | 2008-06-02 | WHITACRE WILLIAM E | 1WD | 12000 | 11260 | 0 |
| 608 | 1 | 1995-07-06 | GILLEN DAVID L & | 1WD | 20000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 3150 | 0 | 3150 | 136.46 |
| 2020 | 3150 | 0 | 3150 | 137.02 |

| p r o j e c t | | ben acres / % factor | |
|---------------|--------------------------|----------------------|--|
| 235 | KELLOGG #983 - BLANCHARD | XA/2025 | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | |
| 305 | LEASE #1037 - BLANCHARD | XA/2025 | |

1445 US 68 45836

Neighborhood:
Code: 100
Dwl/Gar/NC% 1.2500

| acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
| small acreage | 2.9970 | | | 5000 | 5000 | 14990 | 14990 |