

BLANCHARD TWP  
NORTHERN SD

00010

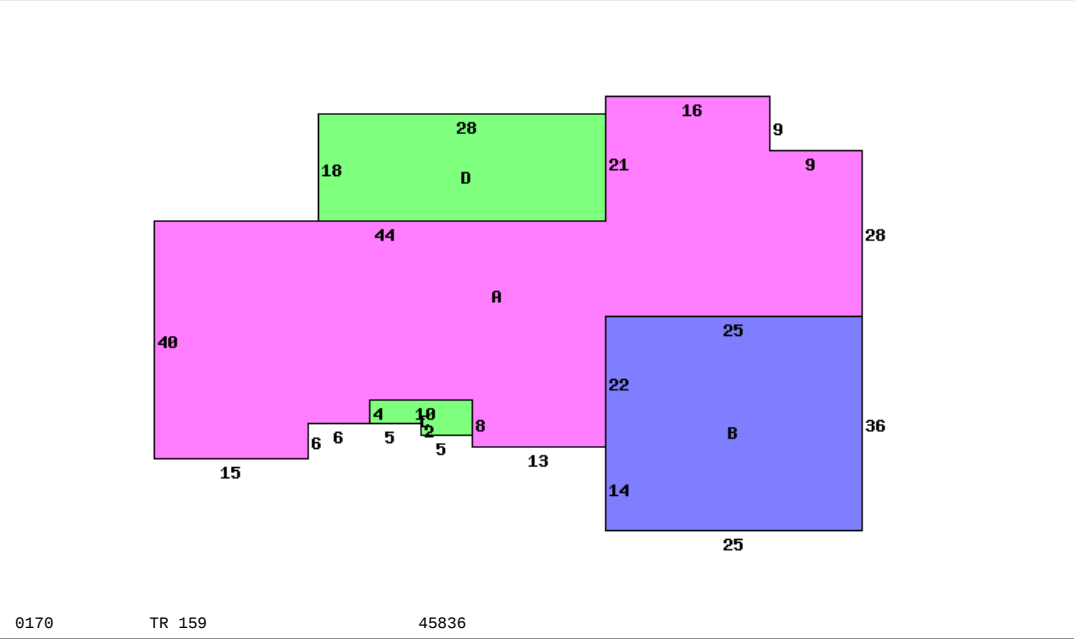
Hardin County, Ohio  
Michael T. Bacon, Auditor

01-020028.0000  
B10.01

RES  
2024

|                        |                               |                                                |         |         |         |
|------------------------|-------------------------------|------------------------------------------------|---------|---------|---------|
| sale                   |                               | Eff Rate:- 47.85 — 47.59 — 37.57 — 37.87 — a/r |         |         |         |
| 2021 THOMAS BETH       | 2009-11-03                    | Tax Year                                       | 2021    | 2022    | 2023    |
| 2022 THOMAS BETH       | 2009-11-03                    | Prop Cls                                       | 511     | 511     | 511     |
| 2023 THOMAS BETH       | 2009-11-03                    | Acres                                          | 2.0000  | 2.0000  | 2.0000  |
| 2024 THOMAS BETH       | 2009-11-03 PT N2 NE4 S4 2.00A | Land100%                                       | 15600   | 15600   | 20000   |
| 0170 TR 159            | 1WD                           | Bldg100%                                       | 303310  | 303310  | 346090  |
|                        |                               | Totl100%                                       | 318910t | 318910t | 366090t |
| DUNKIRK OH 45836       | \$6,000                       | Cauv100%                                       |         |         |         |
| Orig Tax Year 2010     |                               | Tax Value:                                     |         |         |         |
| Parent: 01-020017.0000 |                               | Land 35%                                       | 5460    | 5460    | 7000    |
|                        |                               | Bldg 35%                                       | 106160  | 106160  | 121130  |
|                        |                               | Totl 35%                                       | 111620t | 111620t | 128130t |
|                        |                               | Hmstd35%                                       | 110570  | 110570  | 126380  |
|                        |                               | Owner Oc                                       | 125.18  | 124.48  | 112.62  |
|                        |                               | Hmstd RB                                       |         |         |         |
|                        |                               | Net Tax                                        | 4710.24 | 4685.40 | 4244.88 |
|                        |                               |                                                |         |         | 4285.00 |
|                        |                               | Sp-Asmnt                                       | 21.00   | 21.00   | 29.65   |
|                        |                               |                                                |         |         | 23.00   |

|                      |                              |                         |                          |                               |                      |                |              |              |
|----------------------|------------------------------|-------------------------|--------------------------|-------------------------------|----------------------|----------------|--------------|--------------|
| SHB+<br>1 B<br>+     | CONS                         | TYPE                    | FACT                     | SQ-FT                         | VALUE                |                |              |              |
|                      | F                            | M                       |                          | 2442                          |                      | a              | *MAIN        |              |
|                      | F3                           | G                       |                          | 900                           | 21600                | b              | GRAGE        |              |
|                      | OMP                          | P                       |                          | 50                            | 1750                 | c              | PORCH        |              |
|                      | PAT                          | P                       |                          | 504                           | 1510                 | d              | PORCH        |              |
| Sale#<br>492         | #p<br>1                      | sale date<br>2009-11-03 | To<br>THOMAS BETH        |                               | Type/Invalid?<br>1WD | Sale\$<br>6000 | co:land<br>0 | co:bldg<br>0 |
| Year<br>2020<br>2019 | Land<br>5460<br>5250         | Bldg<br>106160<br>90990 | Total<br>111620<br>96240 | Net Tax<br>4730.14<br>3755.28 |                      |                |              |              |
| p r o j e c t        |                              |                         |                          |                               |                      | ben acres      | / %          | factor       |
| 921                  | BLANCHARD RIVER MAINT        |                         |                          |                               | XA/2023              |                |              |              |
| 468                  | STONE JOINT DITCH - HANCOCK  |                         |                          |                               | XA/2024              |                |              |              |
| 500                  | HARDIN COUNTY LANDFILL       |                         |                          |                               | XA/2024              |                |              |              |
| 290                  | GRAPPY DITCH - BLANCHARD RIV |                         |                          |                               | XA/2024              |                |              |              |



|                                                                       |           |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
|-----------------------------------------------------------------------|-----------|-----------|-------|------------------------|--------|---------------|----------|-----------|--------|-------|--------|-----------|-----------|----------|-------|-------|
| Occupancy 1 Single Family                                             |           |           |       | *DWELLING COMPUTATIONS |        |               |          |           |        |       |        |           |           |          |       |       |
| Story Height 1                                                        |           |           |       | Sq-Ft                  | Value  | Bldg Type     | SHB+Cons | DixHt     | Area   | Unit  | Grade  | Blt/Renov | Replace   | Phy      | Fnc   | True  |
| Floor Level                                                           |           |           |       |                        |        | 1 DWELLING    | 1 B F    | FtxFtx    | 2442   | Rate  | B      | 2009GD    | 314630    | .12      | Dpr   | Value |
|                                                                       |           | Main      | FRAME | 2442                   | 160760 |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           | Qtr Story | FRAME | 900                    | 3700   |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           | Basement  |       | 2442                   | 44880  |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           | Subtotal  |       |                        | 209340 |               |          |           |        |       |        |           |           |          |       |       |
| Shingle                                                               |           | Roof      | GABLE |                        |        | homesite      | 1.0000   | effective | depth  | depth | actual | effective | effective | extended | true  |       |
|                                                                       |           |           |       |                        |        | small acreage | 1.0000   | frontage  | factor | rate  | rate   | rate      | rate      | value    | value |       |
|                                                                       |           |           |       |                        |        |               |          |           |        | 5000  | 5000   | 5000      | 5000      | 5000     | 5000  |       |
| Plaster/Drywall                                                       | B 1 2 U A | D         |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Unfinished Wall                                                       | X         | 3         |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Bedrooms                                                              |           |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Central Heat                                                          | A         |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| FORCED AIR                                                            |           |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Central A/C                                                           | A         |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Plumbing                                                              |           |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Standard                                                              | 1         |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Extra 3 Fixture                                                       | 1         |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
| Extra 2 Fixture                                                       | 1         |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Air Conditioning       |        | 4320          |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Plumbing               |        | 3500          |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Garages and Carports   |        | 21600         |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Extra Features         |        | 3260          |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Total Value            |        | 242020        |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | PUB ELECTRIC           |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | PRIV WATER             |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | PRIV SEWER             |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | PUB PAVED ST/RD        |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Neighborhood:          |        |               |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Code:                  |        | 100           |          |           |        |       |        |           |           |          |       |       |
|                                                                       |           |           |       | Dwl/Gar/NC%            |        | 1.2500        |          |           |        |       |        |           |           |          |       |       |
| Call Back: Sign: PSN Date: 2015-10-15 Lister: 01-020028 0000-v082020P |           |           |       |                        |        |               |          |           |        |       |        |           |           |          |       |       |

Call Back:

Sign: PSN Date: 2015-10-15 Lister:

01-020028.0000-v082020R